UNOFFICIAL CO 2003-01-02 08:22:34

Cook County Recorder

26.50

WHEN RECORDED MAIL TO: **DAVID J BARTHOLOMEW 6251 W 83RD PLACE** BURBANK, IL 60459

Loan No. 515496107

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 6251 Y 53RD PLACE, BURBANK

Permanent Tax No.: 193231900 90000

from the lien of a certain mortgage made and executed by DAVID J. BARTHOLOMEW AND JUDY I. BARTHOLOMEW, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION on July 12, 2001, and recorded in Document No. 0010649781, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 26, 2002.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation)

By: Jody Henson, Assistant Secretary

P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA County of Black Hawk

On November 26, 2002, before me, R. Weber, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my

R. WEBER NOTARIAL SEAL - STATE OF IOWA **COMMISSION NUMBER 713988** MY COMMISSION EXPIRES DEC., 10, 2004

Notary's Signature R. Weber Expiration Date:

2002-11-14

12/10/2004

MIN: 100037505154961075 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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Property of Cook County Clerk's Office

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Loan No. 515496107

EXHIBIT A

LOT 119 IN GREEN MEADOWS, S SUBDIVISION OF THENORTH 1/2 OF THE WEST 1/2 (EXCEPT THE SOUTH 264 FEET OF THE EAST 330 FEET THEREOF) O F THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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