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4221/0131-01 Doc Page 1 of 2
2003-01-02 14:04:23
Cook County Recorder 26.50

Prepared by:
Cosmopolitan Bank and Trust
801 N. Clark Street
Chicago, IL 60610



0030001443

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by These

Presents, that Cosmopolitan Bank and Trust, a corporation duly organized and existing as an Illinois state banking association of the County of Cook and State of Illinois, **DOES HEREBY CERTIFY** that a certain Mortgage and an Assignment of Rents both dated September 23, 1999 and recorded September 27, 1999 as document numbers 99909831 and 99909832, respectively, made by and between Rodney A. Hill and Judith Hill, married to each other, whose address is 1711 North Vine Street, Chicago, IL 60614; and Cosmopolitan Bank and Trust, whose address is 801 North Clark Street, Chicago, IL 60610 to secure an indebtedness of \$224,720.00 are released.

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Rym

Legal Description of premise is as follows:

PARCEL 1:

UNIT 2E IN UNION SQUARE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 16 (EXCEPT THE WEST 15 1/2 FEET THEREOF), LOTS 17, 18, 19, 20, 21, 22, 23, 24, 25, AND 26 IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

PARTS OF LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, AND 11 (EXCEPT THE WEST 15 FEET THEREOF), LOTS 17 TO 26, BOTH INCLUSIVE, LOT 16 (EXCEPT THE WEST 15 1/2 FEET THEREOF), TOGETHER WITH THAT PART OF THE EAST-WEST WEST 18 FOOT PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 1 TO 11, BOTH INCLUSIVE, LYING NORTH OF THE NORTH LINE OF LOTS 16 TO 26, INCLUSIVE, LYING WEST OF THE LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 1 TO THE NORTHEAST CORNER OF LOT 26, AND LYING EAST OF THE NORTHWARD EXTENSION OF THE EAST LINE OF THE WEST 155 FEET OF LOT 16, ALL IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER

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98148440, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

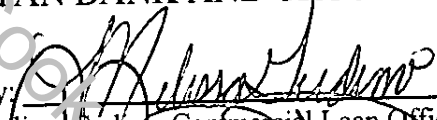
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 129, PURSUANT TO THE PARKING AGREEMENT DATED FEBRUARY 24, 1998 AND RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148441 AND FIRST AMENDMENT TO THE PARKING AGREEMENT RECORDED 09/07/1999 AS DOCUMENT NUMBER 99848244.

Permanent Real Estate Index Numbers: 17-09-257-017, 17-09-257-018 AND 17-09-257-019

The property may be commonly referred to as: 333 West Hubbard Street, Unit 2-E situated in the City of Chicago, the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said Cosmopolitan Bank and Trust has caused its name to be signed to these presents by its Commercial Loan Officer, and attested by its Assistant Vice President, this 4th day of December, 2002.

COSMOPOLITAN BANK AND TRUST

By: 
Melissa Gudino, Commercial Loan Officer

Attest: 
Celso R. Rivera, Assistant Vice President

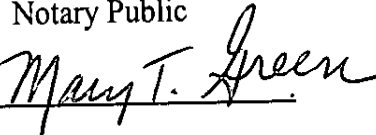
STATE OF ILLINOIS COUNTY COOK SS.

I, Mary T. Green, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Melissa Gudino, Commercial Loan Officer of COSMOPOLITAN BANK AND TRUST, an Illinois state banking association, and Celso R. Rivera, Assistant Vice President of said state banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Commercial Loan Officer and Assistant Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said state banking association, for the uses and purposes therein set forth.

30061440



GIVEN under my hand and Notarial Seal this 4th day of December, 2002

Notary Public


After recording return to:

Neal M. Ross
233 E. Erie #203
Chicago, IL 60611



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