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2003-01-02 14:35:51

Cook County Recorder 26.50

Prepared By:

KATHLEEN GNIADY
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605



0030001515

and When Recorded Mail To

PACOR MORTGAGE CORP.
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO
ILLINOIS 60605

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Jaw

LOAN NO.: 60-95-89429

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 19, 2002** executed by

**MICHAEL F. KENNEDY AND
SUSAN S. KENNEDY, HUSBAND AND WIFE**

O'Connor Title
Guaranty, Inc.

20022785

to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **401 SOUTH LA SALLE STREET, SUITE 605 CHICAGO, ILLINOIS 60605**

and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

718 N. OAK PARK AVE, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On DECEMBER 24, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

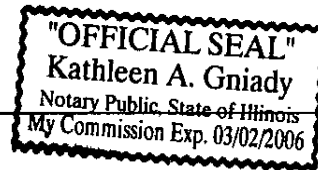
Randall A. Papp

By: RANDALL A PAPP,
Its: PRESIDENT

known to me to be the **RANDALL A PAPP**
and **PRESIDENT**

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:



Witness:

Notary Public *Kathleen A. Gniady*
COOK County,

My Commission Expires 03/02/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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60-95-89429

30001525

RIDER - LEGAL DESCRIPTION

The North 50 Feet of the South 105 Feet of the North 445 Feet (except the east 150 Feet thereof) of Lot 4 in Circuit Court Partition of the Northwest 1/4 of the Southwest 1/4 of Section 5 and the North 1/2 of the Southeast 1/4 of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

16-06-407-042

Property of Cook County Clerk's Office