WMC No. 10452209 Inv Loan No Committ. No UNASSIGNED Tax Parcel I.D. 16-15-132-007 Prepared By: ANNA GINOIAN When Recorded, Mail To:

NATIONWIDE MORTGAGE PLAN & TRUST

7119 E. SHEA BLVD #109-466

0030002274

4228/0019 54 001 Page 1 of 2003-01-02 10:29:46

Cook County Recorder

SCOTTSDALE, AZ 85254	
,	Recorder's Use Only
Note: This assignment should be kept with the Note an	d Mortgage hereby assigned.
A	Assignment of Mortgage
For Valuable Consideration, WMC MORTGAGE P.O. BOX 54089, LOS ANGELES, CA 96	0054
SC	O', TSI ALE, AZ 85254
all beneficial interest under that certain Mort	igage dated FEBRUARY 22,2002
NORMIA R. SCALES	
LOZO AMOUNT: \$ 33,600.00	
as Mortgagor, and recorded as Instrument N	Jo 0020334377 , on 3-25-2002
in Book at Page	cr Official Records, in the office of the Recorder of
	INOIS together with the Promissory Note secured by said Mortgage and id Mortgage.
also all rights accrued or to accrue under sa SEE LEGAL DESCRIPTION ATT	ACHED HERETO AND MADE A FAUT HEREOF AS EXHIBIT A. WMC MORTGAGE CORP.
Property Address: AND TAX BILLING Add 4441 WEST CONGRESS PARKWAY CHICAGO, IL 60624	I I I I
Dated FEBRUARY 26, 2002	ANAIDA MKHITARIAN Assistant Secretary
State of California SS County of Los Angeles SS	u uu aarad
On FEBRUARY 26, 2002, b ANAIDA MKHITARIAN Assistant Se evidence) to be the duly authorized person who me that such Corporation executed the within it	efore me the undersigned, a Notary Public in and for said State, personally appeared ecretary, personally known to me (or proved to me on the basis of satisfactory executed the within instrument on behalf of the Corporation, and acknowledged to executed the within instrument on a Resolution of its Board of Directors. WITNESS my hand and official seal:
S. RANARAJA Commission # 12823 Notary Public - Colifo	

MFIL9998 (05/97)

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Los Angeles County My Comm. Expires Oct 29, 2004

Notary Public in and for said County and State 10452209

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

30002274

WMC MORTGA	AGE CORP.	
BORROWER:	SCALES	
WMC LOAN #	10452209	
INV. LOAN #		

ASSIGNMENT OF MORTGAGE STATE OF ILLINOIS LEGAL DESCRIPTION EXHIBIT A

LOT 37 IN BLOCK 5 IN COUNSTLMAN'S SUBDIVISION OF THE SOUTH 1/2
OF THE SOUTHEAST 1/4 OF THI NORTHWEST 1/4 OF SECTION 15, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.