/汽TROPOLITAN TITLE C

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FORM NO. 210 McCloskey Prtg. 800-752-2044 4232/0299 10 001 Page 1 of 2 2003-01-02 14:41:41 Cook County Recorder 26.50

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(SEAL)

## RELEASE DEED (ILLINOIS)

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## FOR THE MOTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THES	E PRESENTS, THAT SOUTH CENTRAL BANK
AND TRUST OF CHICAGO	
	and state of ILLINOIS , for and in consideration of one dollar, and for
convey and quit-claim untoJ	e receipt whereof is hereby acknowledged, does hereby remise, release, ANIS JACKSON
<u> </u>	225 N. MENARU CHICAGO, IL
through, or by a certain MORTGAGE the Recorder's Office of COOK	he right, title, interest, claim or demand whatsoever SHE may have acquired in hearing date the 22 day of SEPTEMBER, 19 94 and recorded in County, in the State of ILLINCIS
(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	cument Number 04-069179 , to the premises therein described, situated in
	e of <u>ILLINOIS</u> , as follows, to wit:
The S 30 feet of lot 38 in To	odd's Subdivision of the S $1/4$ of the E $1/2$ of the NE $1/4$ o
Section 5, Township 39 North,	Range 13, East of the Third Principal Meridian, in Cook
County, Illinois.	
together with all the appurtenances and privi	ileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s):	
Address(es) of premises:	1225 N. MENARD CHICAGO, IL
WITNESS BANNIXXXXXXX	4 XXXXI XXXX this 26 day of MARCH 1999. (SEAL)

MAIL TO:	30000		ADDRESS OF PROPERTY:		AND TRUST OF CHICAGO	SOUTH CENTRAL BANK	RELEASE DEED
	1CAGO, 1L 60607	EVELT RD, CH	رممه (معم (متری)		ebsteq pλ	ment was pro	ODSUI SIU I
66	NOTARY PUBLIC	Commission expi		7-24-2000 1-24-2000 1-21-1000	FIGIAL SENESSION EXPIPES	MY COMMISS NOTARY PUE CEORG OF	CI <i>l</i>
	be the same persons  by in person, and acknow	lly known to me to	ent, appeared		e the foreg	subscribed to	are
SENIOR	GARY N. STODDARD,	ESIDENT A CEKLIEA (PSK –	DO HEKEB	A. LASKEY ALE STEINM	y, in the St	e said Count	AICE page for the
		.SS.	{				COUNTY

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