RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COMPONENT Page 1

2003-01-02 09:54:41

Cook County Recorder

26.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

This instrument was prepared by:



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| | RECORDER OF | | | | | |
| | DEEDS OR FHE REGI | ISTRAR O | F TITLES | IN WH | OSE OF | FICE |
| | DEEDS ON THE RES. | DEED OF | PDTICT W | ACTILE | TD C | |
| . 1 | THE MORTGAGE OR | DEED OF | IKUSI W | ASTILL | 117. | 2 |
| 77 | | DDECENTS The | at the | American Ch | artered Bank | 0 |
| Ω | KNOW ALL MEN BY THESE | Illinois | | ideration of the | payment of the ind | lebtedness |
| $\check{\infty}$ | a corporation of the Blate of | CD .4- | here | inafter mentione | d, and the cancella | tion of all |
| 10 | the notes thereby secured and of the s | such of one dollar, | the receipt where | of is hereby ac DEVELOPMENT | knowledged, doe | es nereby |
| \propto | DENOTED BELLIACE CONVEY and CHILL U. | Allyl unite | 011110 | (NAME AND ADDRESS) | i, ELC | |
| 807 | 2345 PEMB | ROKE AVENUE, HO | FFMAN ESTATES | IL 60195 | ever it may have | acquired |
| (X) | neirs, legal representatives and assisting | ll the right, file, in Assignment of the control of | nterest, claim or suring date the 9th | h day of | May , | 2000 , |
| | in, through, or by a certain Mortgage and A | ats | _ | | T111 - 1 | |
| | and recorded in the Recorder's Office of | Cook | County, in th | e State of cument No | Illinois 00351313 | |
| | in book of re | cords, on page | | State of | Illinois | , as |
| | to the premise therein described, situated in the | County of | Cook | , | | |
| | follows, to wit: | | | CONTRACTOR DAR | T OF ED ACTION | AL SEC- |
| | LOT 1 IN BARRINGTON SQUARE INDUST | FRIAL CENTER UNIT | NO. 1, A SUI DIV | ISION OF PAR | RDING TO THE | PLAT |
| | LOT 1 IN BARRINGTON SQUARE INDUST TION 6, TOWNSHIP 41 NORTH, RANGE 10 THEREOF RECORDED NOVEMBER 20, 19 |) EAST OF THE THIS | 1323708. IN COOK | COUNTY, ILL | INOIS. | |
| | THEREOF RECORDED NOVEMBER 20, 19 | 10 AS DOCUMENT | ,,, | 4 | | |
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| | together with all the appurtenances and privile | ges thereunto belongir | g and appertaining. | . 001 0000 | | |
| | Permanent Real Estate Index Number(s): | 2345 PEMBROKE | | 1-001-0000 AN ESTATES. | IL 60195 | |
| | Address(es) of premises: | and seal | , this | day of | November , | 2002 |
| | Witness and | and sear | 11/11 | $\overline{\mathcal{J}}$ | | |
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American Chartered Bank



Schaumburg, Illinois 60173

UNOFFICIAL COPY

| STATE OF | | | | | | | <u>~</u> | | | | | |
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| County of | ~ | - Dilla | } | SS. | | | | | | | | |
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| in and for said County | , in the State aforesa | id, DO HEREBY | CERTIFY th | at R | OBONEV | и са. | , a notary p | ubli | | | | |
| personally known to m | ne to be the | Bank Officer | | of the | <u> </u> | mariaan Ch | May | | | | | |
| 1 | | | oration, and | | | American Cha | | 11 | | | | |
| known to me to be the | | | Sagrata | -6- 1 | oration, and i | nersonally kno | , perso own to me to be | | | | | |
| and coverelles a least t | names are sub | scribed to the | roregoing | instrument, | appeared be | efore me thi | is day in ne | t ille | | | | |
| same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and delivered the said instrument and severally acknowledged that as such Bank Officer and Secretary, they signed | | | | | | | | | | | | |
| to authority given by the Board of | | | | | | | | | | | | |
| Act, and as the free and | 1 voluntary act of sai | d corporation for | thomas | ' | of said corpor | ation, as their | free and volun | ıtary | | | | |
| | | d corporation, for | the uses and | purposes there | ein set forth. | . 1 / | | · | | | | |
| GIVEN Under my hand | d and | se | al this | 201 | day of | $\Lambda / \Delta I$ | 2α | 17 | | | | |
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