UNOFFICIAL COPPY02337 4229/0032 45 001 Page 1 of 2003-01-02 09:29:52 Prepared By: Cook County Recorder 26.00 **GUARANTEED RATE/PAUL KOUTNIK** 875043040/22/4/5478 3940 NORTH RAVENSWOOD CHICAGO, ILLINOIS 60613 and When Recorded Mail To GUARANTEED RATE, INC. 3940 NORTH RAVENSWOOD CHICAGO ILLINOIS 60613 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO \cdot 60-97-19547 FOR VALUE RECEIVED the codersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 10, 2002 executed by 2Pages-BS DONALD J HOLMBERG AND KAREN MORGAN, HUSBAND AND WIFE to GUARANTEED RATE, INC. a corporation organized under the laws of THE STATE OF DELAWARE and whose principal place of business is 3940 NORTH RAVENSWOCD CHICAGO, ILLINOIS 60613 and recorded in Book/Volume No. , as Document No. , page(), COOK Courty Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 1224 RICHMOND LANE, WILMETTE, ILLINOIS 60091 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. **GUARANTEED RATE** STATE OF ILLINOIS COUNTY OF TOO DECEMBER 10, 2002 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared ERICA G. WHITE POST CLOSING SPICIALIST .ERICA G.WHITE POST CLOSING SPECIALIST Its: known to me to be the and known to me to be By: Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Look County,

My Commission Expires 3/14/06

OFFICIAL SEAL

PAUL A. KOUTNIK.

Notary Public - State of Illinois

My Commission Expires March 14, 2068

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 17

Witness:

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60-97-19547

RIDER - LEGAL DESCRIPTION

LOT 24 (EXCEPT THAT PART THEREOF LYING NORTH WESTERLY OF THE FOLLOWING DESCRIBED LIME: BEGINNING AT THE NORTHWEST CORNER OR MOST WESTERLY CORNER OF SAID LOT 24 THENCE NOWN EASTERLY IN STRAIGHT LINE 56.60 FEET TO A POINT ON THE MORTH EASTERLY LLAT OF SAID LOT 24,106 PEET NOATH WESTERLY OF THE SOUTHEAST OR MOST EASTERLY CORPAR OF SAID LOT 24) IN BLIETZ'S CONNECTICUT VILLAGE BEING A Th. 32 13
AS DOCT.

OF COOK COUNTY CLERK'S OFFICE SUBDIVISION OF THE WORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 42 NOAT: PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AS SHOWN ON PLAT RECORDED MAY 29, 1849 AS DOCUMENT 12319126 IN COOK COUNTY, ILLINOIS.

30002337

05-28-409-006