UNOFFICIAL COMPUNE 433

Cook County Recorder

2003-01-02 13:00:38

RELEASE DEED

0030002453

Mail To: CRISA H RUBY 1755 HENLEY ST, UNIT # 2S GLENVIEW, IL 60025

Prepared By: TCF Mortgage Corp. 801 Marquette Ave Minneapo'is MN 55402

Recorder's Stamp

Know All Men by These Presents, That TCF Mortgage Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CRISA H RUBY, DIVORCED AND NOT SINCE REMARRIED, of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date CCTOBER 30, 2001, recorded in the County Recorder's Office of COOK County, in the State of Illinois, as Document No. 0011124766, LATER RE-RECORDED AS DOCUMENT NO 0020453139, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED

P.I.N.: 04-35-312-057-1011

WITNESS my hand this 26 day of November, 200

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

TCF Mortgage Corporation

Vice Presig

## **UNOFFICIAL COPY**

STATE OF MINNESOTA

SS

COUNTY OF HENNEPIN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hard and notary seal, this  $\underline{26}$  day of  $\underline{\text{November}}$ ,  $\underline{2002}$ .

My commission expires on January 31.

710065160

2007

KJ

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Cook County Recorder

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 24TH, 1999 . The mortgagor is ANDRZEJ W MONIUSZKO AND JOLANTA MONIUSZKO, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to MID AMERICA BANK, FSB.

which is organized and existing under the laws of UNITED STATES OF AMERICA and whose address is 1823 CENTRE POINT CIRCLE, P. O. BOX 3142, NAPERVILLE, IL 60566-7142 ("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED TWELVE THOUSAND FIVE HUNDREL AND NO/100

Dollars (U.S. \$ 112,500.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier due and payable on DECEMBER 1, 2029 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK.

PARCEL 1: UNIT 18-B IN DUNBAR LAKES CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN DUNBAR LAKES SUBDIVISION, BEING ASUBDIVISION LOCATED IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FILED FEBRUARY 18, 1975 AS DOCUMENT LR2795426, IN COOK COUNTY, ILLINOIS, TOCETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS

SET FORTH IN SAID DECLARATION.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR2742776 IN COOK COUNTY, ILLINOIS.

FROM ANTICANTILE OF CIT PACE 195050

2062

P.I.N.#: 07 23 103 0\(\varphi\)2 1036

which has the address of 631 SURFSIDE PT [Street]

SCHAUMBURG [City]

Illinois

60194

[Zip Code] ("Property Address");

## **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office