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2003-01-02 08:56:40
Cook County Recorder 26.50

This release is prepared by:

Name:

CHRIS CURTIS

Address: 577 LAMONT RD

ELMHURST IL, 60126

0030002413

41171117510701

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that BENEFICIAL ILLINOIS, INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY AND QUIT CLAIM unto JUDITH A HATTAM of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through a certain mortgage bearing the date of 01/24/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0020233827, Book No. N/A, Page No. N/A to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED

1039 BUSSE HIGHWAY, PARK RIDGE, IL 60068

Pin #: 09-22-32-30-38-1020

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said BENEFICIAL ILLINOIS, INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS has caused its name to be signed to these presents by its Officer of the said corporation, this 12/05/2002.

BENEFICIAL ILLINOIS, INC. D/B/A BENEFICIAL

MORTGAGE CO. OF ILLINOIS

I.Hermandez - Vice President

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STATE OF ILLINOIS

COUNTY OF DU PAGE

I, OLENA P. DOUGHMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that I.Hernandez, personally known to me to be to an Officer of said corporation, did execute this document as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12/05/2002. Cook Collain Clarks OLENA P. **DOUGHMAN** Notary Public SEAL" OLENA P. DOUGHMAN D/B/A BENEFICIAL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/5/2006 INC. 1039 BUSSE HTHWAY PARK RIDGE, IL 600 BENEFICIAL ILLINOIS, JUDITH A HATTAM PROPERTY: 1039 BUSSE HIGHWAY Release Deed OF PARK RIDGE, MORTGAGE CO. JUDITH A ADDRESS

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Situated in the County of Hamilton in the State of Ohio and in the Township of Green:

Situate in Section 21, Town 2, Fractional Range 2, of the Miami Purchase in Green Township, Hamilton County, Ohio, and being more particularly described as follows:

Starting at the intersection of the Center Line of Aurora Avenue with the south line of Charles E. Springmyer's Second Subdivision (a plat of which is shown in Plat Book 41, Pages 32 and 33, in the Hamilton County Recorder's Office) and running thence south 37 min. West along a true production of the center line of aurora Avenue, 525.00 feet to a point in the center line of a proposed street known as Biscayne Avenue; thence north 89 degrees 32 min. West along the center line of said Biscayne Avenue, 175.00 feet to a point; thence departing from said center line south 37 min. West, 25.00 feet to a point in the south line of Biscayne Avenue; which point is the real point of beginning for the following description of the land included herein; thence continuing south 37 min. West, 150.00 feet to a point; thence south 89 deg. 32 min. east, 50.00 feet to a point; thence north 89 deg. 32 min. west, 50.00 feet to the point of beginning; containing 0.172 acres of land, more or less.

Also, included herein, a permanent easement for all rights and uses legally pertaining to a public street, in, over and across a tract of land 50.00 feet wide, lying 25.00 feet on both sides of the above described center line of the production of Aurora Avenue and the proposed Biscayne Avenue.

Said premises commonly known as: 5579 Biscayne Drive, Lincinnati, Ohio 45248 Parcel Number: 550-171-176

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