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FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of COOK for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto ANTOINO GOMEZ AND CYNTHIA GOMEZ of the County of COOK and State of COOK, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 04/09/2002, and recorded in the Recorder's Office of COOK County, in the State of COOK as Document No. 0020435428, Book 3181, Page 0112, described as follows, to-wit:

LOT 7, IN BLOCK 16 IN IN DES PLAINES VILLAS, A RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN HOMERICAN VILLAS, SAID HOMERICAN VILLAS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 EXCEPT THE EASTERLY 503 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 (EXCEPT THE EASTERLY 173 FEET THEREOF; ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINIOS. TAX MAP OR PARCEL ID NO.: 09.19.212.016

PROPERTY ADDRESS: LOT 7, IN BLOCK 16 IN IN DES PLAINES VILLAS, A RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN HOMERICAN VILLAS, SAID HOMERICAN VILLAS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 EXCEPT THE EASTERLY 503 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 (EXCEPT THE EASTERLY 173 FEET THEREOF; ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINIOS. TAX MAP OR PARCEL ID NO.: 09.19.212.016

situated in the city of DES PLAINES, County of COOK and State of COOK, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this 12/11/2002.

Household Bank fsb  
A Federal Savings Bank

ATTEST:

*[Signature]*  
Assistant Secretary

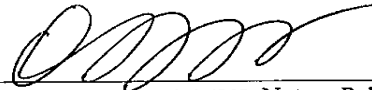
*[Signature]*  
Bonnie O'Connor  
Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF DU PAGE

I, OLENA P. DOUGHMAN, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bonnie O'Connor personally known to me to be the Assistant Vice President of Household Bank and personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12/11/2002.

# UNOFFICIAL COPY



OLENA P. DOUGHMAN -Notary Public

This document was prepared by Paul Langill.

PLEASE RETURN TO:  
ANTOINO GOMEZ AND CYNTHIA GOMEZ,  
636 E THACKER ST  
DES PLAINES, IL 60016



Property of Cook County Clerk's Office

30002414

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