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222 3 33 41 001 Page 1 of 3
2003-01-02 09:44:34
Cook County Recorder 28.50



0030003040

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #000200537112005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby emit, release, convey and quit-claim unto:

Name(s).....: ALLA RAPOPORT
ARKADIY FRENKEL

P.I.N. 0410301051


Property Address.....: 1159 SHERMER RD
NORTHBROOK, IL 60062

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/14/2002 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020538807, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

together with all the appurtenances and privileges thereunto belong or appertaining.
WITNESS my hand this 25 day of September, 2002.

Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender



Jacqueline Ospina, Assistant Secretary

Handwritten initials/signature in the bottom right corner.

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STATE OF CALIFORNIA)
COUNTY OF VENTURA)

I, R. Taslagyan, a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jacqueline Ospina, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of September, 2002.

R. Taslagyan
R. Taslagyan, Notary public

Commission expires 05/05/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

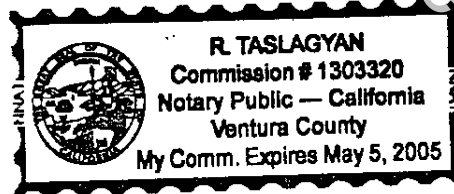
Mail Recorded Satisfaction To:

ALLA RAPOPORT
1159 SHERMER RD
NORTHBROOK IL 60062

Countrywide Home Loans, Inc

Prepared By: R. Taslagyan

CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



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EXHIBIT "A"

THAT PART OF A TRACT DESCRIBED AS LOTS 1 TO 5 BOTH INCLUSIVE, IN WEBER'S ADDITION TO SHERMERVILLE HEREINAFTER DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF SAID LOT 5 WITH THE SOUTHEASTERLY LINE OF SHERMER ROAD, SAID LINE BEING 33 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOTS 1 TO 5 INCLUSIVE; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SHERMER ROAD 30.10 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF SHERMER ROAD 96.0 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SHERMER ROAD 37.50 FEET TO THE SOUTHWESTERLY LINE OF LOT 5; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 5 96.29 FEET TO THE PLACE OF BEGINNING. ALSO; THE SOUTHEASTERLY 12 FEET OF THE NORTHEASTERLY 26 FEET, MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY AND NORTHEASTERLY LINE, OF THAT PART OF SAID LOTS 1 TO 5 LYING NORTHWESTERLY OF A LINE, 96.0 FEET SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF SHERMER ROAD, AS MEASURED AT RIGHT ANGLES THERETO AND LYING SOUTHWESTERLY OF A LINE DRAWN SOUTHEASTERLY PARALLEL TO THE SOUTHWESTERLY LINE OF SAID LOT 5 FROM A POINT IN THE SOUTHEASTERLY LINE OF SHERMER ROAD 232.90 FEET NORTHEASTERLY, AS MEASURED ALONG THE SOUTHEASTERLY LINE OF SHERMER ROAD, FROM THE INTERSECTION OF SAID SOUTHEASTERLY LINE WITH THE SOUTHWESTERLY LINE OF SAID LOT 5, ALL IN WEBER'S ADDITION TO SHERMERVILLE, BEING A SUBDIVISION OF PART OF LOT 17 IN ASSESSORS DIVISION IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 04-10-301-051-0000

COMMONLY KNOWN AS: 1159 SHERMER ROAD
NORTHBROOK, IL 60062

County Clerk's Office

