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4222 0183 1 001 Page 1 of 2  
2003-01-02 10:26:41  
Cook County Recorder 26.50

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

EXTERNAL PROCESSOR  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

0960222  
ROBERT R BAUMANN



FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
ROBERT R. BAUMANN AKA ROBERT R. BAUMANN JRMARIAN BAUMANN AKA MARIAN M. BAUMANN, H/W

to NORTHVIEW MORTGAGE, LLC

dated March 2nd, 1998, calling for the original principal sum of \_\_\_\_\_ dollars

( \$ 411,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_

and or Instrument # 98190719 and thereafter assigned to \_\_\_\_\_

on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

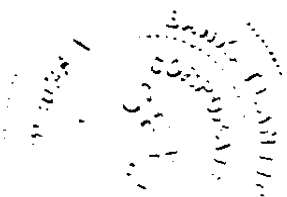
Tax Parcel No. 04-13-117-008

LOT 43, 44, 45 AND 46 ( EXCEPT THE NORTH 40 FT THEREOF) IN WILLIAM H  
BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION BEING A SUBDIVISION OF THE SOUTH  
1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES  
THEREOF) AND ALSO THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE  
NORTHWEST 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTH  
1/2 OF THE NORTHWEST 1/4 OF THE SW 1/4 OF SECTION 13, TWP 42  
NORTH, RANGE 12, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

390 Sunset Dr. Northfield IL 60093

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 11th day of June, 2002.



Corporate Seal

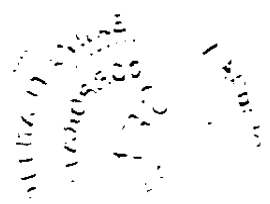
By [Signature]  
Its Richard F. Lang, Senior Vice President

By [Signature]  
Its Mario R. Menezes, Assistant Vice President

5/2  
P2  
IL REC  
CW

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0960222

ROBERT

R BAUMANN

30003088

State of Florida  
County of Broward

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of June  
2002, personally appeared Richard F. Lang Senior Vice President and  
Marlo R. Mendez Assistant Vice President Senior Vice President  
and Assistant Vice President respectively, of

BankAtlantic

who as such officers (or) and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:

*Elizabeth Brown*  
Notary Public Elizabeth Brown



Elizabeth Brown  
MY COMMISSION # CC891216 EXPIRES  
November 29, 2003  
BONDED THRU TROY FAIN INSURANCE, INC.



Elizabeth Brown  
MY COMMISSION # CC891216 EXPIRES  
November 29, 2003  
BONDED THRU TROY FAIN INSURANCE, INC.

Property of Cook County Clerk's Office