

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P. O. Box 307
Hampshire, IL 60140

0030003188

4236/0053 51 001 Page 1 of 2
2003-01-02 10:18:11
Cook County Recorder 26.00

WHEN RECORDED MAIL TO:



0030003188

SIDNEY SPEISER and SUSAN
SPEISER
1018 WESLEY AVE.
EVANSTON, IL 60202

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SIDNEY SPEISER and SUSAN SPEISER, 1018 WESLEY AVE., EVANSTON, IL 60202, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th day of August, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 98728174, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTH 41 FEET OF LOT 14 IN BLOCK 6 IN PITNER'S ADDITION TO EVANSTON IN THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 10-24-218-024-0000
Address(es) of premises: 1018 WESLEY AVE., EVASNTON, IL 60202

Witness Our hand(s) and seal(s) this 26TH day of SEPTEMBER 2002

By: Anne L. Conro (SEAL)
ANNE L. CONRO (Name & Title) VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

LW
STATE OF ILLINOIS)
) ss
COUNTY OF DEKALB)

On this 26TH day of SEPTEMBER, 2002 before me, the undersigned Notary Public, personally appeared
ANNE L. CONRO and _____

and known to me to be the VP and _____
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

[Handwritten signature]

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08-12-1998
Loan No 0000891479-

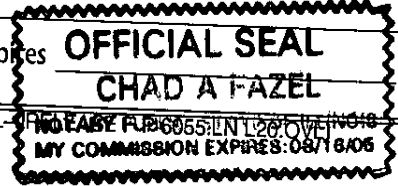
RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
(Continued)

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By _____ Residing at _____

Notary Public in and for the State of _____ My commission expires _____



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