

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

0030003192

4236/0087 51 001 Page 1 of 2
2003-01-02 10:18:52
Cook County Recorder 26.00

WHEN RECORDED MAIL TO:



LAWRENCE E. FISHER and
SHERRY L. FISHER
413 S. HOUGH STREET
BARRINGTON, IL 60010

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAWRENCE E. FISHER and SHERRY L. FISHER, 413 S. HOUGH STREET, BARRINGTON, IL 60010, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3rd day of June, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99562398, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2 IN BLOCK 4 IN THE VILLAGE OF BARRINGTON, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 01-01-115-006
Address(es) of premises: 413 S. HOUGH STREET, BARRINGTON, IL 60010

Witness Our hand(s) and seal(s), this 3RD day of OCTOBER 2002

By: Dawn M. Dollman (SEAL)
DAWN M. DOLLMAN (Name & Title) 1ST VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 3RD day of OCTOBER, 2002, before me, the undersigned Notary Public, personally appeared DAWN M. DOLLMAN and _____ and known to me to be the 1ST VP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

[Handwritten signature]

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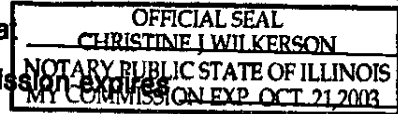
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature]

Residing at _____

Notary Public in and for the State of _____

My commission expires _____



Property of Cook County Clerk's Office