

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0003820190

00300033

3003/0170 05 001 Page 1 of 2
2000-04-28 13:09:40
Cook County Recorder 23.00

DRAFTED BY:
Marlene Willis
ABN-AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



✓ After Recording Mail To:
Lawrence Lubell
Ilene Lubell
2856 N Burling
Chicago, IL 60657 0000

1410-7854536 PB 1A11 0.4

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by LAWRENCE LUBELL, MARRIED TO ILENE LUBELL, ILENE LUBELL IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL ** as Mortgagor, and recorded on 09-14-93 as document number 93735897 in the Recorder's Office of COOK County, and LASALLE TALMAN BANK, FSB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: **MARITAL AND HOMESTEAD RIGHTS.

Commonly known as: 2856 N Burling, Chicago IL 60657

PIN Number 14281140571003
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

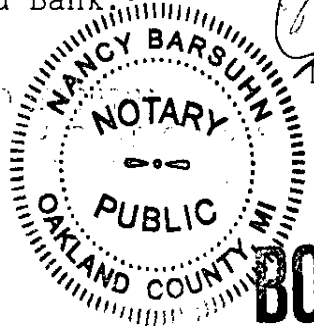
Dated April 11, 2000
LaSalle Bank, FSB

by *Michelle M Lams*
Loan Servicing Officer
MICHELLE M LAMS

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on April 11, 2000 by MICHELLE M LAMS, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

Nancy Barsuhn
Notary Public



NANCY BARSUHN
Notary Public, Oakland County, Michigan
My Commission Expires April 13, 2003

PY661 026 P23

BOX 333-CTI

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LEGAL DESCRIPTION:

UNIT NO. 3 IN THE BURLING PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 12 AND 13 (EXCEPT THAT PART THEREOF TAKEN FOR ALLEY) IN THE SUBDIVISION OF LOT 15 (EXCEPT THAT PART THEREOF TAKEN FOR HALL STREET) IN BIKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25419885 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Office of Cook County Clerk's Office