

UNOFFICIAL COPY

00300034

3001/0171 05 001 Page 1 of 3
2000-04-28 13:10:02
Cook County Recorder 25.00

Recording Requested By:
WASHINGTON MUTUAL

When Recorded Return To:

ANTHONY FINDER
400 E Randolph St
Chicago, IL 60601-7329



00300034

SATISFACTION



STOCKTON - Washington Mutual Bank, FA #:7860023071 "Finder" Lender ID:V15/86002307 Escrow/Title:020012456 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that UNION BANK OF CALIFORNIA SUCCESSOR TO UNION BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTHONY GORDON FINDER, MARRIED TO JOAN FINDER
Original Mortgagee: HYDE PARK FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
Dated: 12/22/76 and Recorded 02/10/77 as Instrument No. 23817371 in the County of COOK State of ILLINOIS

783284 DB 1A1 U.A
AN 11A1 AQ 58hce8L

Legal: UNIT NUMBER 2113 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANE 14 EACH OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962, AS DOCUMENT NUMBER 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 17460, RECORDED MAY 7, 1962 AS DOCUMENT NUMBER 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964, AS DOCUMENT NUMBER 19341545, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962, AND KNOWN AS TRUST NUMBER 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22453315 TOGETHER WITH AN UNDIVIDED .14900 PER CENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION F CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS. MORTGAGORS ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS AS THOUGH THE PROVISIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Assessor's/Tax ID No.: 17-10-400-012-1419 ✓
Property Address: 400 E Randolph 2113, Chicago, IL, 60601

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BOX 333-CTI

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Page 2 Satisfaction

00300034

UNION BANK OF CALIFORNIA successor to UNION
BAN APR 10 2000
On _____ (DATE)

By: Andrew R. Ball
ANDREW R. BALL, VICE PRESIDENT

STATE OF _____
COUNTY OF _____

On April 05, 2000, before me, _____, a Notary
Public in and for _____ County, in the State
of _____, personally appeared

_____, Vice President, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: / /

(This area for notarial seal)

Prepared By: J. South, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
SLB-20000405-0005 ILCOOK COOK IL BAT: 112771/7860023071 KXILSOM1

Notary Public of Cook County Clerk's Office

Certificate of Acknowledgement

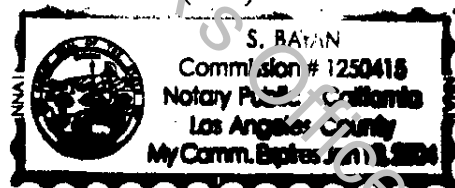
State of California)
County of LOS ANGELES)

On APRIL 10, 2000 before me, S. Bayan, a Notary Public for the
State of California, personally appeared ANDREW R. BALL

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to
me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity (~~ies~~) and that
by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature S. Bayan
S. Bayan, Notary Public



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Property of Cook County Clerk's Office

