

Loan # 742493-1

4229/0154 45 001 Page 1 of 2
2003-01-02 10:50:10
Cook County Recorder 26.00

To # 17797 DAN CAK

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATIONS (ILLINOIS)



0030003409

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That GreatBank a National Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, Chattel Mortgage and Assignment of Leases and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto M & F DEVELOPMENT, INC., THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Chattel Mortgage and Assignment of Leases and Rents bearing the date of the 30th day of July 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 0020905796, 0020905797 and 0020905799 on the 19th day of August 2002, Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Legal Description:

PARCEL 1:
UNIT F:

THE EAST 27.00 FEET OF THE WEST 77.00 FEET OF THE NORTH 51.50 FEET OF LOTS 37, 38, 39 AND 40 IN BLOCK 4 (TAKEN AS A TRACT) IN JOHN TURNER'S HEIRS SUBDIVISION OF BLOCKS 1 TO 4, INCLUSIVE, OF TURNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAIN, LYING WEST OF LINCOLN AVENUE (EXCEPT THAT PART OF THE NORTH QUARTER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, LYING WEST OF WOLCOTT STREET) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 14-19-227-032-0000
14-19-227-033-0000

Address of premises: 1910-14 W. Addison St. Unit F., Chicago, IL 60613

Witness our hands and seals this 31st day of October 2002.

Donald A. Berg
Executive Vice President

This instrument was prepared by Ginett Ramos, GreatBank a National Association, 3300 W. Dempster, Skokie, IL 60076.

UNOFFICIAL COPY


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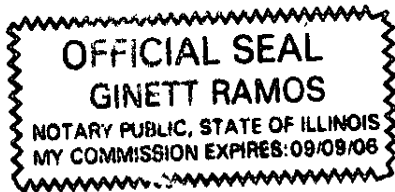
State of Illinois }
 }SS
County of Cook }

I, **Ginett Ramos**, a notary public in and for said County, in the State aforesaid, do hereby certify that Donald A. Berg, personally known to me to be the Executive Vice President of GreatBank a National Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31st day of October 2002.



Notary Public



30003409

Mail To: John Colbert
2724 N. Lincoln ave.
Chgo, Il. 60614

Office

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