Cook County Recorder

26.50

Recording Requested by / Return To: PLO3AEL G DELISIO 15801 Peggy Ln 2, OAK FOREST, IL 60452



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersig ieo owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: BANK UNITED OF TEXAS FSB

Original Mortgagor: PAUL P DELISIO

Recorded in Cook County, Illinois, on 10/12/97 as Instrument # 93-813527

Tax ID: 28-17-402-021

Date of mortgage: 10/06/93 Amount of mortgage: \$4000.00 Address: 15801 Peggy Lane #2 Oak Forest, II 60452

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/20/2002

Ge Capital Mortgage Services Inc

Vice President

Assistant Secretar,

State of Nevada

County of Washoe

On 11/20/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Ge Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Ge Capital Mortgage Services Inc.

Notary: Judy McColley

My Commission Expires 07/10/05

માન્ય અને મામણ પ્રાપ્ત ભાગમાં ભાગમાં આ તમામ છે. JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0012840351 P.I.F.: 11/01/02

FINAL RECON.IL 90350 10.00 1 11/20/02 03:31:56 12-031 IL Cook 4075:11 26

rev. 90350 / 0012840351

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30003667

Loan Number: 0012840351 Stco Code: 12-031

UNIT 3-2 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME. MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, 173 SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF COMPOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERL RECITED AND STIPULATED AT LENGTH HEREIN. COUNTY CIERTS OFFICE