

UNOFFICIAL COPY

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4222/0277 41 001 Page 1 of 2
2003-01-02 11:33:53
Cook County Recorder 26.50

Recording Requested by / Return To:
CHRIS PAGNUCCO
937 W Belden Ave, CHICAGO, IL 60614



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: GE CAPITAL MORTGAGE SERVICES INC

Original Mortgagor: CHRIS PAGNUCCO, PATRICIA A PAGNUCCO AKA PATRICIA SCHAFFER

Recorded in Cook County, Illinois, on 04/03/98 as Instrument # 98277323

Tax ID: 14-32-209-051

Date of mortgage: 04/02/98 Amount of mortgage: \$ 117600.00 Address: 937 W Belden Ave Chicago, IL 60614

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/20/2002

Ge Capital Mortgage Services Inc

By: Nannette Thomas

Nannette Thomas
Vice President

Rose Spaulding

Attest: Rose Spaulding
Assistant Secretary

State of Nevada

County of Washoe

On 11/20/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Ge Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ge Capital Mortgage Services Inc.

Judy McColley

Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0070111448 P.I.F.: 11/06/02

FINAL RECON.IL 90350 10.00 1 11/20/02 03:32:10 12-031 IL Cook 4119:11 50

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Loan Number: 0070111448

Stco Code: 12-031

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PARCEL 1: THE NORTH 47.19 FEET OF LOT 2 (EXCEPT THE EAST 10.53 FEET THEREOF) AND THE NORTH 47.19 FEET OF THE EAST 3.61 FEET OF LOT 3 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

PARCEL 2: THE WEST 1/2 OF THE EAST 2/3 OF LOT 2 (EXCEPT THE NORTH 94.23 FEET THEREOF) IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32. TOWNSHIP 40 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 21384678 FOR INGRESS AND EGRESS. ALL IN COOK COUNTY. ILLINOIS.

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