

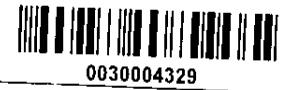
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2003-01-02 12:46:50
Cook County Recorder 26.50

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**



The above space is for the recorder's use only

ZM

KNOW ALL MEN BY THESE PRESENTS That the Midwest Bank of McHenry County a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned Mortgages & Assignment of Rents, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 1622-30 W. Farwell LLC, A Limited Liability Corporation, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgages & Assignment of Rents, bearing date the 21st day of June, 2002 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book ___ of records, on page ____, as Document Nos. 0020813635 & 0020813636 & 0020855676 & 00208556677, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 1E, LOTS 9 AND 10 IN BLOCK 38 IN ROGERS PARK, A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4, LYING EAST OF RIDGE ROAD OF SECTION 31, AND ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32; AND ALSO ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 11-31-222-026-0000
Property Address: Unit 1E, 1622-30 W. Farwell, Chicago, IL 60626
together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said, Midwest Bank of McHenry County, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed this 19th day of September, 2002.

MIDWEST BANK OF McHENRY COUNTY

BY: [Signature]
Kevin W. Myers - Vice President

ATTEST: [Signature]
Charles W. Kalberg - Vice President

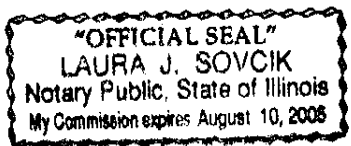
This instrument was prepared by: Midwest Bank of McHenry County
2045 E. Algonquin Road, Algonquin, IL 60102

STATE OF ILLINOIS

COUNTY OF McHENRY } SS

I, Laura J. Sovcik, in and for said County, the state aforesaid DO HEREBY CERTIFY that Kevin W. Myers personally known to me to be the Vice President of the Midwest Bank of McHenry County, a corporation, and Charles W. Kalberg, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth on this 19th day of September, 2002.

Laura J. Sovcik



When recorded mail to:

Steven Moltz
79 W. Monroe, # 826
Chicago, IL 60603



Notary of Cook County Clerk's Office