

UNOFFICIAL COPY

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2003-01-02 14:54:35
Cook County Recorder 26.50



0030004547

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 204-7309614183

KNOW ALL MEN BY THESE PRESENTS That
LASALLE BANK NATIONAL ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **AUGUST H SCHUPP III AND AUGUST H SCHUPP IV AS JOINT TENANTS** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **14TH** day of **NOVEMBER 2000** as Document No. **00977318** to the premises therein described to-wit:


UNIT 2 IN THE 724 W BRIAR PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLOWING DESCRIBED REAL ESTATE: LOT 34 IN R R CLARK'S ADDITION TO LAKE VIEW, A SUBDIVISION OF PART OF LOT 1 IN BICKERDIKE AND STEEL'S SUBDIVISION OF THE W 1/2 OF THE NW 1/4 OF SECTION 28 N, TOWNSHIP 40 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99392707 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2; THE EXCLUSIVE RIGHTS TO USE P-2 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SUREY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99392707.

Property Address: **724 W BRIAR PL., #2, CHICAGO, IL 60657**

Permanent Index Number: **14-28-100-021**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, **LASALLE BANK NATIONAL ASSOCIATION** presents to be signed by its duly authorized officers, this **13TH** day of **MAY 2002**.

By: 

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

} SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK NATIONAL ASSOCIATION** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

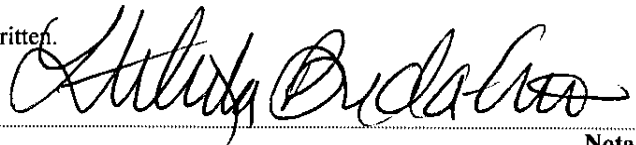
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

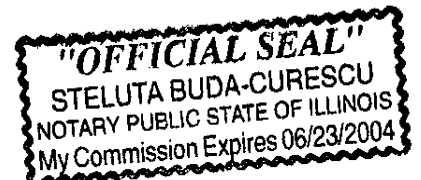
CORINNE BUKALA
LASALLE BANK NATIONAL ASSOCIATION
Public

Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

When Recorded Return to: **AUGUST H SCHUPP, PO BOX 64551, CHICAGO, IL 60664-0551**



Notary



NO1003270/ANNNT/AB3

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