

UNOFFICIAL COPY



0030004618

Prepared By:

Kimberly Verser

0030004618

4229/0351 45 001 Page 1 of 2
2003-01-02 14:36:55
Cook County Recorder 26.00

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

ET 9970121177

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 60-92-07857

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 19, 2002 executed by

James R. McFarland Sr. AND
Mary C. McFarland, Husband and Wife, as Tenants by the Entirety

2 Pages
BS

to WOODFIELD PLANNING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUIN ROAD, SUITE 720
ROLLING MEADOWS, ILLINOIS 60008
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

30004617

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
151 Peter Court #A, Bartlett, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On December 19, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

~~JAMES B. DOBBS~~ KV
known to me to be the ~~PRESIDENT~~ KV

By: ~~JAMES B. DOBBS~~ KV
Its: ~~PRESIDENT~~

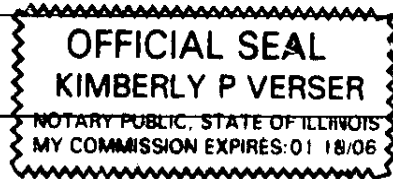
Stephanie J. Raderstorf
By: STEPHANIE J. RADERSTORF
Its: SR. VICE PRESIDENT

Dear Recorder:

Please insert the mortgage Document number on this Assignment prior to recording. Thank You. Chicago Title Insurance Co.

within _____ is the _____ ment _____ ration _____ ard of _____ ent to _____

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 01/18/06 County,

BOX 333-CTT

Rev. 03/15/02

DPS 171

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 ET9970121 LPA
STREET ADDRESS: 151 PETER CT.
CITY: BARTLETT COUNTY: COOK
TAX NUMBER: 06-35-305-051-1017

LEGAL DESCRIPTION:

UNIT "A" IN BUILDING 5 IN BARTLETT GREEN CONDOMINIUM NO. 5 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOTS 14 THROUGH 35 BOTH INCLUSIVE, AND LOT 37 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 2, ALL IN H. O. STONE AND CO'S TOWN ADDITION TO BARTLETT, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35 AND THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1929 AS DOCUMENT NO. 10435526 IN THE VILLAGE OF BARTLETT, COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM LOTS 11 AND 12 OF UNIT 1 IN BARTLETT MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BARTLETT IN COOK COUNTY, ILLINOIS) AND ALSO LOTS 6, 7, 10 AND 12 IN UNIT 1 IN BARTLETT ILLINOIS) AND ALSO LOTS 6, 7, 10 AND 12 IN UNIT 1 IN BARTLETT MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BARTLETT, COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY TEKTON CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22449519 AND AS AMENDED BY DOCUMENT 22497434; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

30094618
Cook County Clerk's Office