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0030004804

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2003-01-02 15:17:44
Cook County Recorder 26.50

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc.
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # 4701-022
Loan #: 2798509
Drafted By: Shawn Turner
FDLOCTN: GARCHAM



0030004804

Space Above this Line for County Recorder

Corporation Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.
405 S.W. 5TH STREET, DES MOINES, IA 50328

all beneficial interest under that certain Deed of Trust dated: November 16, 2001
executed by: DOUGLAS A HICKS and KIMBERLY HICKS

To *James F. Messinger & Co., Inc.*, Trustor
Trustee

and recorded as Instrument No. *0020019996* or *Jan. 7, 2002* in Book:
Page: _____, of Official Records in the County Recorder's office of Cook County
IL _____, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE DEED OF TRUST REFERRED TO HEREIN.

Pin or Tax ID #: *31-17-108-018-0000* Loan Amount: \$192,200.00

Property Address: 58 WILLOW ROAD, MATTESON, IL 60443

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

James F. Messinger & Co.,
Inc.

Dated: August 20, 2002

State of Minnesota) ss.
County of Hennepin

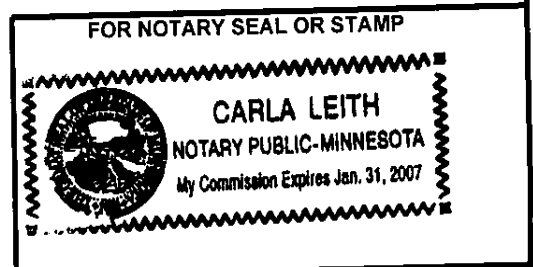
[Signature]
Kent Lawston
Assistant Secretary

On August 20, 2002

before me

personally appeared Kent Lawston, Assistant Secretary of James F. Messinger & Co., Inc.
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.

[Signature] (Seal)



Handwritten initials

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LOT 648 IN WOODGATE GREEN SUBDIVISION UNIT NUMBER 4, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, AND THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 31-17-108-018-0000

Property of Cook County Clerk's Office

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