UNOFFICIAL CO 2003-01-03 08:40:00 Cook County Recorder 26.50

0030005168

LOAN #: 0012740726BRIDGEVIEW OFFICE

PIN #: 07-23-207-019-0000

ILLINOIS

376126

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDESTADNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO: PRASMANT PATEL AND PARUL PATEL, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT. TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR PY A CERTAIN MORTGAGE BEARING THE DATE OF JANUARY 4, 2002 AND RECORDED ON JANUARY 12, 2002 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT# 0020076594 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO CKA 1302 SAINT CLIPPE PLACE, SCHAUMBURG, IL.

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE C'GNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPOPATE SEAL TO BE HERETO AFFIXED; ON DECEMBER 6, 2002.

ATTESTED:

ANGELLA H. BLAND **AUTHORIZED SIGNER**

CHARTER ONE CHARTER ONE DANK NA.

BETSY S. EXERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON DECEMBER 6, 2002, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGLO A H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND-AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> NOZARY PUBLIC, LINDA JENNINGS MY COMMISSION EXPIRES: 05/31/2003

PREPARED BY: CHARTER ONE MORTGAGE CORP

10561 TELEGRAPH RD.

GLEN ALLEN, VA 23059

SS PAGE 2

LOAN #: 0012740726

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LEGAL DESCRUTION:

LOT 209 IN PARK ST. CLAIRE UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 13, THE NORTHEAST ¼ OF SECTION 23 AND THE NORTHWEST ¼ OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT L'AFREOF RECORDED NOVEMBER 15, 1991 AS DOCUMENT 91603720, IN COOK COUNTY, ILLINOIS.