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MAIL TO:

JENNIFER REPPEY

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/53/2/05, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

9880/0033 82 003 Page 1 of 2003-01-03 09:01:48

Cook County Recorder

28.50

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000017726993

· 1202-687

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indereless and thereby entitled and authorized to receive said payment, does hereby reignse, satisfy, and discharge from the lien, force, and effect

RONALD W. BAMAS, A SINGLE MAN

Beneficiary: FIRST NATIONWIDE MORTGAGE CORPORATION

Date of Deed: September 11, 2001 Date Recorded : September 19, 2001

Book : N/A

Page:

Document:

0010872710

Volume: N/A

Image: N/A

Microfilm: N/A

Tax ID: 1304303119 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 5552 WEST ARDMORE AVENU , CHICAGO

and recorded in the records of COOK

ΙL County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 4, 2002

FIRST NATIONWIDE MORTGAGE CORPORATION

KENNETH A. KLIMA, JR. VICE PRESIDENT

Bry 64

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UNOFFICIAL COPO PO 1005253 Page 2 of 3

STATE OF MARYLAND

COUNTY OF FREDERICK

On this November. 4, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such , on behalf officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within

instrument pursuant to its by-laws or a resolution of its Board of Directors.

) ss

WITNESS My hand and official seal.

JANE EYLER

IE EYLER

Or Coot County Clark's Office COMMISSION EXPIRES: November 1, 2005

RILO (2)

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# UNOFFICIAL COPPO05253 Page 3 of 3

#### SCHEDULE "A"

THE EASTERLY 1/2 OF THE FOLLOWING DESCRIBED PROPERTY: LOT 3 (EXCEPT THE NORTH 125 FEET THEREOF AND EXCEPT THE WEST 60 FEET THEREOF OF THE WEST 1/2 OF LOT 3) IN BUTLER'S RESUBDIVISION OF LOT 3 IN KAY'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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