



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (WAMU150)
When Recorded Mail To
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8015759551 LPS #: 965341 Bin #: 12/18/02TN2



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET
NATIONAL BANK (MERS VRU 1-888-679-6377) hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/26/01 made
and executed by BERNARDO DE SANTIAGO, MARRIED TO MARIA D. DE SANTIAGO to
secure payment of the principal sum of \$125860.00 Dollars and interest to
FLEET NATIONAL BANK, A NATIONALLY CHARTERED BANK in the County of COOK and
State of IL Recorded: 3/8/01 as Instrument #: 0010183070 in Book: 9655 on
Page: 0032 (Re-Recorded: Inst#: - BK: --, PG:) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

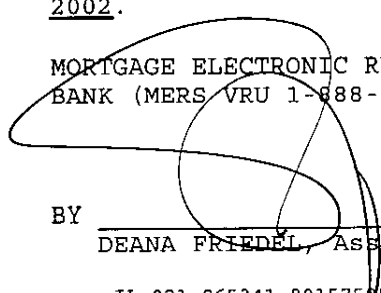
Tax ID No.: 19-26-102-051

Property Address: 7129S SPRINGFIELD, CHICAGO, IL 60601.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 19,
2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET NATIONAL
BANK (MERS VRU 1-888-679-6377) as Mortgagee

BY 
DEANA FRIEDEL, Assistant Secretary

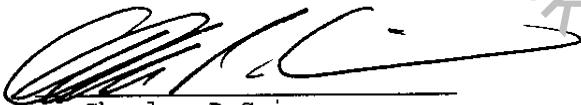
IL_021_965341_8015759551_GRP4

A

3 pgs
w/e.

STATE OF WI
COUNTY OF Milwaukee

ON December 19, 2002, before me Charles P Cain, a Notary Public in and for the County of Milwaukee, State of WI, personally appeared DEANA FRIEDEL, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Charles P Cain
Notary Public

Commission Expires: 5/14/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Justin, CA 92780
(MIN #:100023810001081044) G51

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN

1/3/03
B

Proprietary © Cook County Clerk's Office

EXHIBIT A

Loan#: 8015759551 LPS#: 965341 Bin #: 12/18/02TN2



THE SOUTH 16 FEET OF LOT 16 AND LOT 17 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 2 IN MARQUETTE PARK TERRACE, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office