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9888/0028 11 005 Page 1 of 3  
2003-01-03 08:28:15  
Cook County Recorder 28.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

020636

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.



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ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: PHILIP KHOURY AND JULIANNE MUNJAK, HUSBAND AND WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 25TH day of MAY 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0010493264 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION RIDER

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-26-413-029

Address of premises: 2620 N SPAULDING AVENUE #3S CHICAGO IL 60647

Witness hands and seal this 18 th day of July, 2002.

Todd J. Niedermeier - Vice President

Joseph J. Kregul - Vice President/CFO

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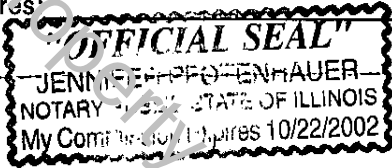
STATE OF ILLINOIS

COUNTY OF DUPAGE

I JENNIFER PFOTENHAUER, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Chief Financial Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 18th day of July, 2002.

My commission expires:



*Jennifer Pfotenhauer*  
JENNIFER PFOTENHAUER NOTARY PUBLIC

RELEASE DEED  
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION  
1151 E WARRENVILLE ROAD  
NAPERVILLE IL 60563

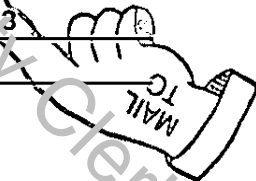
TO

PHILIP KHOURY  
JULIANNE MUNJAK  
2620 N SPAULDING AVENUE #3S  
CHICAGO IL 60647

MAIL TO

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Property of County Clerk's Office



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LEGAL RIDER

Loan No: 00047657-HAC

Parcel 1:

Unit 2620-3S in the Castleton Renaissance Condominium as depicted on the Plat of Survey of the following described real estate:

Lots 20, 21, 22, 23 and 24 and the South 19 feet of Lot 25 in Garrett's Third Logan Square Subdivision of part of Lot 2 in Garrett's Subdivision of part of the East 1/2 of the Southeast 1/4 of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

Which Plat of Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership, recorded October 18, 2000 in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 00816930, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

The rights and easements for the benefit of Unit Number 2620-3S as are set forth in the Declaration; the Grantor reserves to itself, its successors and assigns, the rights and easements as set forth in said Declaration for the remaining land described therein.

PERMANENT INDEX NUMBER: 13-26-413-029

Property of Cook County Clerk's Office