

UNOFFICIAL COPY

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2003-01-03 11:54:50

Cook County Recorder 26.50

RECORDER'S OFFICE
COOK COUNTY
2003 JAN 3 11:54 AM
0030005685



0030005685

FULL RELEASE DEED

LOAN NO. 000756559
PIN: 04-36-306-043-0000

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N. A. FKA CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER, MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: THOMAS H. SAMPSON AND BONNIE K. SAMPSON HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 25, 1994 RECORDED MAY 9, 1994 AND THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT# 94-413663 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY: SEE ATTACHED TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON DECEMBER 27, 2002.

ATTEST:

CHARTER ONE BANK, N. A. FKA CHARTER ONE BANK, FSB
SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK FKA
LIBERTY FEDERAL SAVINGS BANK

Betsy S. Everhart
BETSY S. EVERHART
AUTHORIZED SIGNER

BY: *Angella H. Bland*
ANGELLA H. BLAND
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON DECEMBER 27, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N. A. FKA CHARTER ONE BANK, FSB SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

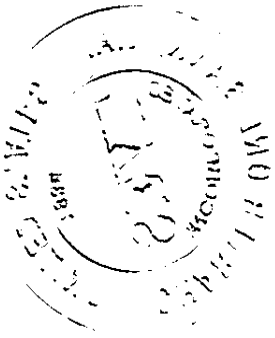
Lisa L. Coleman
LISA L. COLEMAN, NOTARY PUBLIC
COMMISSION EXPIRES: 04/30/04

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 5260
GLEN ALLEN, VA 23058



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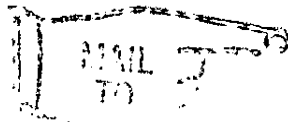


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PAGE 2
LEGAL DESCRIPTION

THE NORTH 45 FEET OF LOT 7 AND THE SOUTH 30 FEET OF LOT 8, IN BLOCK 1 IN GEORGE F. NIXON AND COMPANY'S NORTH SHORE GOLF VIEW HOME ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-35-306-043-0000



Thomas H. Sampson
821 Windsor Rd
Aldenview, IL 60025