OFFICIAL CORY 4248/0266 20 001 Page 1 of PALOS BANK AND TRUST COMPANY 2003-01-03 13:53:53 12600 SOUTH HARLEM AVENUE Cook County Recorder 26.50 PALOS HEIGHTS, ILLINOIS 60463 and When Recorded Mail To 0030005978 PALOS BANK & TRUST COMPANY 12600 SOUTH HARLEM AVENUE PALOS HEIGHTS ILLINOIS 60463 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 608880597 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, TA 75 NORTH FAIRWAY DRIVE, VEPTON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage da 10 0 5 5 5 7, 2002 executed by RICHARD W. ZIMMERER AND MONICA G. ZIMMERER, A/K/A MONICA GR/HAM ZIMMERER, HUSBAND AND WIFE FIRST AMERICAN TITLE **to PALOS BANK & TRUST COMPANY** ORDER # _ a corporation organized under the laws of THE STATE J. ILLINOIS and whose principal place of business is 12800 SOUTH HAPLEM AVENUE PALOS HEIGHTS, ILLINOIS 60463 , as Document No. and recorded in Book/Volume No. COOK County Records, State of ILLINOIS (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 1424 SYCAMORE LANE, NORTHBROOK, ILLINOIS 60062 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PALOS BANK & TRUST COMPANY STATE OF ILLINOIS COUNTY OF COOK On <u>DECEMBER 12, 2002</u> (Date of Execution) before me, the undersigned a Notary Public in and for said County and State, personally appeared Michael J. Constantino known to me to be the Sr. Vice President William J. Paetow known to me to be known to me to be Vice President of the corporation herein which executed the within By: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Notary Public, State of Hinos My Commission Expires 10/2/03 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires **DPS 171** Rev. 03/15/02

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QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST LOT 34 IN SYCAMORE LANE ADDITION TO NORTHBROOK, BEING A SUBDIVISION OF

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.

KIDEK - LEGAL DESCRIPTION