

UNOFFICIAL COPY 0030006097

PREPARED BY [REDACTED] RECORDED  
MAIL TO: [REDACTED]  
REGINA WALKER  
VERDUGO TRUSTEE SERVICE CORPORATION  
DEPT. 1020/532705, P.O. BOX 9443  
GAITHERSBURG, MARYLAND 20898-9443

4251/0085 81 001 Page 1 of 3  
2003-01-03 11:05:00  
Cook County Recorder 28.50



STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 000012759429

250978



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: J. MERCED ESTALA AND PETRA ESTALA, HUSBAND AND WIFE AND NORMA GOMEZ, AN UNMARRIED WOMAN, ALL AS JOINT TENANTS

Beneficiary: PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY

STEWART TITLE OF ILLINOIS  
NORTH LaSALLE STREET, SUITE 1920  
CHICAGO, IL 60602

Date of Deed: December 7, 2001  
Date Recorded: January 14, 2002

Book: NA  
Volume: NA  
Tax ID: 1319130010

Page: NA  
Image: NA

Document: 0020054524  
Microfilm: NA

Legal Description:  
SEE ATTACHED SCHEDULE A  
Property Address: 3625 N NORDICA AVE, CHICAGO  
and recorded in the records of COOK

IL 60634  
County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 14, 2002

FIRST NATIONWIDE MORTGAGE CORPORATION



*Melissa McNeill*  
MELISSA MCNEILL  
VICE PRESIDENT

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Rjw

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STATE OF MARYLAND )

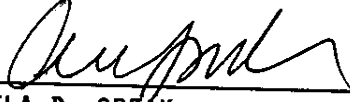
COUNTY OF FREDERICK )

) ss

On this December 14, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared MELISSA MCNEILL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ANGELA D. SPEAK  
NOTARY PUBLIC STATE OF MARYLAND  
My Commission Expires June 23, 2003

  
\_\_\_\_\_  
ANGELA D. SPEAK , NOTARY PUBLIC  
COMMISSION EXPIRES: June 23, 2003

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## SCHEDULE "A"

THE SOUTH 1/4 OF LOT 8 IN BLOCK 13 IN W.F. KAISER AND COMPANY ADDISION  
HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF SOUTH 1/2 OF NORTHEAST 1/4 OF  
SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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