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Cook County Recorder

26.50



FULL RELEASE DEED

LOAN NO.: 000760477 PIN # 18-32-104-022

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE F.S.B. SUCCESSOR BY MERGER TO LIGERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMEN'T OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEP EBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY-AND QUIT CLAIM UNTO:

WESTERN SPRINGS NATIONAL BANK & TRUST

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND. WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 21, 2000 AS TRUST NO # 2864, RECORDED ON APRIL 27, 2000, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # 00292843 PREMISES THEREIL DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES OF FREUNTO BELONGING OR APPERTAINING IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. F'. A CHARTER ONE F.S.B.SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, ON THIS 2ND DAY OF DECEMBER 2002.

> CHARTER ONE BANK, N. A. FKA CHARTER ONE F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK. FKA HINSDALE FEDERAL BANK FOR SAVINGS FKA HINSDALE FEDERAL SAVINGS LOAN ASSOCIATION

ATTEST:

ANGÉLLA H. BLAND

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS 2ND DAY OF DECEMBER, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. FKA CHARTER ONE F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY:

CHARTER ONE MORTGAGE CONTROL 10561 TELEGRAPH ROAD GLEN ALLEN, VIRGINIA 2305

PUBLIC NOTAKY, WIND COMMISSION EXPIRES: 09/30/06 PUBLIC NOTARY, KIMBERLY G. WILKINSON

BETSY'S. EVERHART

AUTHORIZED SIGNER

UNOFFICIAL COPY



RPN

__LOAN# 0007604770

PROPERTY ADDRESS:

LEGAL DESCRIPTION:

THE S 215 FEET OF THE N 343 FEET OF LOT "A" IN MAP Y F BIELBY'S EDGEWOOD ACRES UNIT 2 BEING A SUBDIVISION OF PART OF THE NW 1/4 OF THE NW 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12, EAST OF JN.
JIS.
CORTAGORITICO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL IN DIS.

COO COO

RECORD AND MAIL TO: