FICIAL CORSO06613 THIS INSTRUMENT PREPARED

AND AFTER RECORDING MAIL TO-

EXTERNAL PROCESSOR

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342

P.O. BOX 1820 DAYTON, OH 45482-0255

0617589

THOMAS E FOX

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

4254/0001 48 001 Page 1 of 2003-01-03 08:16:11 Cook County Recorder



| FILED.   |               |                          |                   |                                       |
|--|---------------|--------------------------|-------------------|---------------------------------------|
| RELEASE OF MORTGAGE  |               |                          |                   |                                       |
| THIS CERTIFIES that a certain mortgage execute   | d by          |                          |                   |                                       |
| THOMAS E FOX   | DEB           | ORAH LIU I               | OX, HIS WIFE      |                                       |
| to CONCORD MORTGAGE INC.   |               |                          |                   |                                       |
| dated November 16th 2001, callin   | g for th      | ne original pr           | ncipal sum of     |                                       |
| Ox   |               | •                        |                   | dollars                               |
| ( <u>\$ 636,700.00</u> ), and recorded in Nortga   | ge Reco       | ord <u>9277</u>          | , page            | OO(1)                                 |
| ΛΛ.U.2.CO.   |               | *                        | ter assigned to   |                                       |
| 02   | _             |                          | on                | in Book                               |
| Page, of the records in the offic  | e of the      | Recorder o               |                   |                                       |
| County, <u>ILLINOIS</u> ,more part   |               |                          |                   |                                       |
| Chicago, it Goolf<br>LOT 32 IN BLOCK 2 IN JEROME F CASE,<br>OUTLOT F IN WRIGHTWOOD IN THE SW 1/<br>14, EAST OF THE THIRD P.M., IN COOK   |               |                          |                   | , RANGE                               |
| is hereby fully released and satisfied.  |               |                          |                   | · · · · · · · · · · · · · · · · · · · |
| IN WITNESS WHEREOF, the undersigned has officers, they being thereto duly authorized, this   | hereunt<br>24 | to set its c<br>_day.of~ | proporate hand an | d seal by its proper                  |
| PORA PORA  |               | RESIDEN                  | TIAL FUNDING CO   | ORPORATION                            |
| SEAL SEAL  | Ву            |                          | BNOK              | 2                                     |
| Corporate Seal   | lts           | T. BROSKE                | Assistan          | t Vice President                      |
| The state of the s | Ву _          |                          |                   |                                       |
| *  | Its           |                          |                   |                                       |
|  | 110           |                          | •                 |                                       |

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## UNOFFICIAL COPY006613 Page 2 of 2

0617589 THOMAS E FOX

State of County of Before me, the undersigned, a Notary Public in and for said County and State this 24 day of 4 200,2 personally appeared T.BROSKE Assistant Vice President respectively, of and RESIDENTIAL FUNDING CORPORATION who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal Or Cook County Clerk's Office My\_commission\_expires:

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