



0030006852

Prepared By:

BISSAM FINANCIAL SERVICES  
5215 N. HARLEM AVENUE  
CHICAGO, ILLINOIS 60656

0030006852

4249/0090 25 001 Page 1 of 2  
2003-01-03 10:49:15  
Cook County Recorder 26.50

2  
19:15  
26.50

and When Recorded Mail To

MIT LENDING  
2563 WEST BELTLINE ROAD  
MIDDLETON, WI 53562  
ATTN: FINAL DOCS DEPARTMENT

0030006851

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 40007351

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 8TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 14, 2002 executed by

SENAD MUSTIC AND  
FATA MUSTIC, HUSBAND AND WIFE

to BISSAM FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5215 N. HARLEM AVENUE CHICAGO, ILLINOIS 60656 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows:

(Sec Reverse for Legal Description)

Commonly known as

6220 NORTH RIDGE AVENUE, #203, CHICAGO, ILLINOIS 60660

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

BISSAM FINANCIAL SERVICES, INC.

On NOVEMBER 14, 2002 before \_\_\_\_\_  
(Date of Execution)

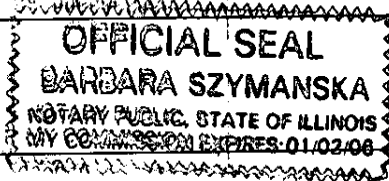
me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the *the aforesigned vice president* and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

By: \_\_\_\_\_  
Its: \_\_\_\_\_



Witness: \_\_\_\_\_

Notary Public \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

40007351

## RIDER - LEGAL DESCRIPTION

UNIT S-203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EMMERSON PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 20447143, IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-06-208-006-1035

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