

UNOFFICIAL COPY

RELEASE DEED

4249/0201 25 001 Page 1 of 2
2003-01-03 15:06:20
Cook County Recorder 26.50



Mail To:

KEVIN R CHOPE
830 LATHROP AVE
FOREST PARK
IL 60130-2039

Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216
Loan Number 16480417

Recorder's Stamp

Know All By These Presents, that Washington Mutual Bank, F.A. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto KEVIN R. CHOPE AND SUZANNE KINSMAN, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 25TH, 2002 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 0020259210, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 830 S LATHROP AVENUE., FOREST PARK IL 60130
Permanent Index Number(s):
1513400015

Executed on December 03, 2002

Washington Mutual Bank, F.A.

P MURPHY
ASSISTANT VICE PRESIDENT

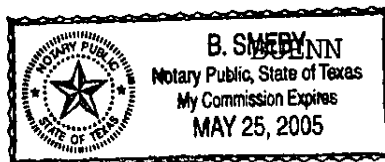
State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on December 03, 2002 by P MURPHY, ASSISTANT VICE PRESIDENT, of Washington Mutual Bank, F.A.

a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 02-11-08
Requested by: N BUENO
MIN No.:



Inv.Pool CNK-762
PIF - PFIL
3258809NOV02

5-4
P.2
MY

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EXHIBIT "A"

LOT 20 AND THE NORTH 1/2 OF LOT 21 IN BLOCK 4, THE NORTH 188.95 FEET OF THE EAST 197.10 FEET OF BLOCK 5, BLOCK 6, THE SOUTH WEST 1/4 OF BLOCK 7, BLOCK 8, 15 AND 18 (EXCEPT THE WEST 50 FEET OF THE SOUTH 125 FEET THEREOF) ALL IN JOSEPH K DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTH EAST OF THE CENTER OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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