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**RELEASE OF
MECHANICS' LIEN**

0030007195

4259/0239 18 001 Page 1 of 3
2003-01-03 13:08:15
Cook County Recorder 18.00

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

IN THE OFFICE OF THE)
RECORDER OF DEEDS)
OF COOK COUNTY)

F. J. KERRIGAN PLUMBING)
CO., INC.,)
Claimant,)

v.)

PATRICIA SEGHERS AND ANN)
F. RANEY (BOTH SINGLE), A. C.)
WHEELER GENERAL)
CONTRACTOR, INC.,)
WASHINGTON MUTUAL BANK,)
FA., AMERICAN CHARTER BANK,)
And UNKNOWN OWNERS,)
TRUSTEES & LIEN CLAIMANTS;)

Defendants.)

Recorder's Use

**IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY**
Mechanics' Lien Document No. 0021176708

WHEREAS, the undersigned, F.J. Kerrigan Plumbing Co., Inc. heretofore, on the 25th day of October 2002, filed in the above office a Claim for Lien against PATRICIA SEGHERS AND ANN F. RANEY (BOTH SINGLE), Owners; A. C. WHEELER GENERAL CONTRACTOR, INC., (herein after "WHEELER") being the general contractor with offices located at 1377 Edgewood, Winnetka, Illinois, 60093; WASHINGTON MUTUAL BANK, FA, located at 400 East Main Street, Stockton, Ca. 95290 and AMERICAN CHARTER BANK, located at 1199 East Higgins Road, Schaumburg, Il 60173 the last two entities being Lenders; and UNKNOWN OWNERS, TRUSTEES & LIEN CLAIMANTS.

On August 30, 2001, PATRICIA SEGHERS AND ANN F. RANEY (BOTH SINGLE) were and presently are the current Owners for the construction project being constructed on the real estate

return to:

FJ Kerrigan Plumbing Co
311 N. LaSalle St.
Chicago, IL 60610

Permanent Index Number(s):

11-30-108-011-0000

Address: as 1032 Hull Terrace

Evanston, Illinois

BOX 333-CT

7992028 JJ

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Property of Cook County Clerk's Office

1. 20 Receipt

Handwritten notes or stamps at the bottom of the page, including a date and some illegible text.

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commonly known as 1032 Hull Terrace, City of Evanston, County of Cook, State of Illinois to wit:

See Exhibit "A" attached hereto and incorporated herein by reference which Claim for Lien is numbered as above.

NOW THEREFORE, for and in consideration of the sum of ~~\$7,761.71~~ and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, does hereby satisfy and release the said Claim for Lien, and does hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this 17th day of December 2002.

F. J. KERRIGAN PLUMBING CO., INC.

By: *James P. Kerrigan*

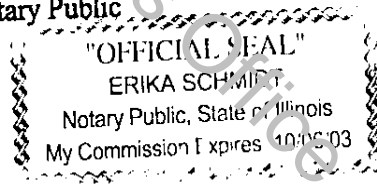
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I *Erika Schmidt* a Notary Public in and for said County, in the State aforesaid, do hereby certify that *James P. Kerrigan*, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 17th day of December, 2002.

Erika Schmidt
Notary Public

This Instrument Prepared By
Alan H. Nelson, Esq.
TROTT NELSON, P.C.
2506 N. Clark Street, #282
Chicago, IL 60614
(847) 635-3068
Firm No. 38526



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EXHIBIT "A"
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Legal Description:

LOT 56 IN WHITE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1 AND LOTS 2 TO 31, BOTH INCLUSIVE, IN BLOCK 2, LOTS 5 TO 32, BOTH INCLUSIVE, IN BLOCK 3, LOTS 1 TO 12 BOTH INCLUSIVE, IN BLOCK 4, PART OF LOTS 1 AND 12 AND ALL OF LOTS 2 TO 11, BOTH INCLUSIVE, IN BLOCK 5 AND LOT 3 IN BLOCK 6 ALL IN AUSTIN RIDGE SUBDIVISION IN SOUTH EVANSTON, IN SECTION 30, TOSNSHIP 41 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF RIDGE ROAD IN COOK COUNTY, ILLINOIS

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TR. LEGAL

RB

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