

PARTIAL RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
HELEN SLIMAK AND JOHN SLIMAK

Above Space for Recorder's Use Only

of the County of Cook and State of Illinois

for and in consideration of the <sup>PARTIAL</sup> payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 3153-3157 S. Archer LLC, a/k/a 3153-57 S. Archer, LLC, c/o 3823 N. Marshfield, Chicago, IL 60613 And Richard Sykes and Michael Arnold, (NAME and ADDRESS) 3823 N. Marshfield, Chicago, IL. 60613 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 15th day of August, ~~19~~2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00837590, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Please see attached legal

*Handwritten:*  
NNUK MJD  
0022424  
LLOFY

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED

Helen Slimak

John Slimak

TO

3153-3157 S. Archer LLC, Richard Sykes  
and Michael Arnold

ADDRESS OF PROPERTY:

3153-3157 S. Archer

Chicago, IL.

MAIL TO:



Arnstein & Lehr  
Theresa Wolf-Mckenzie  
120 S. Riverside Plaza  
Suite 1200  
Chicago, IL. 60606

GEORGE E. COLE®  
LEGAL FORMS

30007463

Permanent Real Estate Index Number(s): 17-31-213-010; 17-31-213-011; 17-31-213-012

Address(es) of premises: 2153-57 Archer Ave. Chicago, IL. 60608

Witness our hand s and seal s, this day of 19

Helen Slimak (SEAL)

John Slimak (SEAL)

This instrument was prepared by Theresa Wolf-Mckenzie, Arnstein & Lehr, 120 S. Riverside Plaza, Suite 1200, Chicago, IL. 60601

Suite 1200, Chicago, IL. 60601

(ADDRESS)

STATE OF FLORIDA

COUNTY OF Collier

ss.

I, Erline LeBrun

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Helen &

John A. Slimak

, personally known to me to be the same person F.H.D.N. whose name

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such

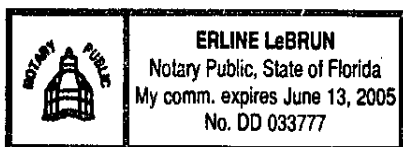
signed, sealed and delivered the said instrument as free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of NOV 19 2002

Erline LeBrun  
Notary Public

Commission expires 12-13-05



30007463

Exhibit A

Parcel 1:

Unit 3155-3 in Archer-Ashland Condominium as delineated on and defined on the the plat of survey of the following described parcel of real estate:

The Northeasterly 1/2 of Lot 26 in Thomas Stinson's Sub. of Blocks 1, 2 and 10 in Canal Trustee's Subdivision of the East 1/2 of Section 31, Township 39 North, Range 14, East of the Third Principal Meridian, said Northeasterly 1/2 of said Lot 26, otherwise described as follows: commencing at the North corner of said lot; thence Southwesterly on the Northwesterly line of said lot, 25 feet more or less to a point in said Northwesterly line equidistant from the North and West corner of said lot; thence Southeasterly parallel with the Northeasterly line of said lot, 150 feet more or less to the Southeasterly line of said lot; thence Northeasterly on the Southeasterly line of said lot to the East corner of said lot; thence Northwesterly on the Northwesterly line of said lot, to the place of beginning, in Cook County, Illinois; also Lot 25 in Stinson's Subdivision of Blocks 1, 2 and 10 in the Canal Trustee's Subdivision of the East 1/2 of Section 31, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded 12/19/2002 as document number 0021413766, and as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of Parking Space number 1 and Storage Area number 5-3, a limited common element, as delineated on the survey attached to the Declaration of condominium recorded as document number 0021413766

ADDRESS OF PROPERTY: 3155 S. Archer, Unit 3155-3, Chicago, IL 60626

PERMANENT REAL ESTATE TAX NOS.: 17-31-213-010  
17-31-213-011  
17-31-213-012