UNOFFICIAL CORMO7894

WARRANTY DEED

131-541909

20/023

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107 4265/0182 44 001 Taga 1 17 7 **2003-01-03 15** 8 **29** 8 **52** Cook County Reco.da 70.00



THIS ENDENTURE, made and entered into this <u>3/</u> day of NOVEMBER, 2002, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and PAULETTE BOLDEN, 11223 S. WALLACE, CHICAGO, IL 60628, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 9746 MERRION AVE., CHICAGO, IL 60617, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would chow.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate, that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999.

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	By: Ristine Clisolo
- Juna J	for the United States Department of Housing and
200 Planae	Urban Development, an agency of the United
Ja Bullet	States of America.
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
11/2/02	
Date Buyer, Se'ler	r Representative
STATE OF CALIFORNIA	
of the order) T SS.
COUNTY OF <u>ORANGE</u>	\mathcal{C}
Refore me the undersigned	a Notary Public in and for the State and County
aforesaid, personally appeared	KRISTUF GISOLO , who is
personally well known to me and known to me to be the duly appointed, Attorney-In-Fact,	
and the person who executed the foregoing instrument bearing the	
date Now. 21, 2002, by virtue of the above cited authority and acknowledged,	
the foregoing instrument to be his/her free act and deed as Attorney ir. Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States	
Department of Housing and Urban Development, an agency of the United States of America.	
\bigcirc	

KEVIN SUN 1	230 Lavan Jan
Orange County	NOTART TODLIC
My Comm. Expires Sept. 17, 2005 My commission	
expires:	My Commission
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO
KOKOSZKA & JANCZUR	SEND SUBSEQUENT TAX BILLS & MAIL 164
140 S. Dearborn, Suite 1610	
Chicago, Illinois 60603	TRULETTE LOVAEN
	TRULETTE ISOLAEN 9 97465 MELRON
	Chgo, IL 68617

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LOT 22 IN BLOCK 2 IN MERRIONETTE MNOR, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS **DOCUMENT NUMBER 14127310, IN COOK COUNTY, ILLINOIS.**

P.I.N. #25-22-219-019 C/K/A 9746 S. MERRION AVENUE, CHICAGO, IL 60617

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OF COOK COUNTY CLOTH'S OFFICE

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