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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0614724791

4252/0187 41 001 Page 1 of 2003-01-03 10:20:01 Cook County Recorder 26.50

DRAFTED BY: LISA SELIMAJ ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Trina Yi 2300 W Bloomingdale Ave Chicago, Iu 60647

In consideration of the payment and full satisfaction of the debt secured by the Nortgage executed by TRINA YI, AN UNNARRIED PERSON

as Mortgagor, and recorded on 07/05/01 as document number 0010592763 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 2300 W Bloomingdal Av, Chicago IL 60647

PIN Number 14313100571001 PIN Number 14313100571029

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 03, 2002

ABN-AMRO Mortgage Group, Inc.

By
P. ROBERTS
Loan Servicing Officer

STATE OF MICHIGAN) SS

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on December 03, 2002 by P. ROBERTS, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

> RITA D. WALLE Notary Public, Oakland County, Michigan My Commission Expires January 13, 2004

Notary Public

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Proberty of County Clerk's Office

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10592763

STREET ADDRESS: 2300 W BLOOMINGDALE #A

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-31-310-057-1001

30007931

LEGAL DESCRIPTION:

UNIT 2300-A AND P-2300-A IN THE CHICAGO SAFE COMPANY CITY HOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 17.12 FEET OF LOT 34 AND LOTS 35 TO 43, BOTH INCLUSIVE, IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO,

LOTS 1 TO 16, INCLUSIVE, AND LOT 17 (EXCEPT THAT PART WEST OF A LINE 50 FEET EAST AND PARALLEL WITH THE WEST LINE OFS ECTION 31) IN THE SUBDIVISION OF LOTS 20 TO 24 INCLUSIVE, (EXCEPT THE EST 17.12 PRET OF LOT 34 IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN, BEING IN 4H: NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANG! 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A TRICY (EXCEPT THE WEST 292 FEET OF SAID TRACT), WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98219121, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.