RECORD OF PAYMENT FFICIAL C 2030008127

2003-01-03 10:21:15

Cook County Recorder

24 00

1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):

12-11-122-011-1006

0030008127

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As:

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8422 WEST CATALPA AVENUE, #203, CHICAGO, ILLINOIS 60656

which is hereafter referred to as the Property.

- 3. This document is not issued by or on bor of of the Mortgagee or as an agent of the Mortgagee. This document is not a release of any mortgage. The extent of any continuing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should seek independent legal advice, and on which subject Title Company makes no implied or express representation, warranty, or promise. This document does no more and can do no more than certify-solely by Title Company, and not as agent for any party to the closing that funds were disbursed to Borrower's Mortgagee. Any power or duty to issue any legal release of the Mortgagee's mortgage release of subject no ortgage. No release of mortgage is being hereby issued by the Title Company. No release of mortgage will be issued by the Title Company, and no mortgage release, if issued by the Mortgagee, will be recorded by the Title Company as a result of the closing, as a result of this document, or as a result of any actual or alleged past practice or prior course of dealing with any party or party's attorney. Title Company makes no undertaking and accepts no responsibility with regard to the mortgage or its release. Borrower disclaims, waives, and releases any obligation of the Title Company, in contract, tort, or under statute with regard to obtaining, verifying, or causing the present or future existence of any mortgage release, or with regard to the recording of any mortgage release, now or in the future.
- 4. Borrower and Title Company agree that this RECORD OF PAYMENT shall be recorded by Title Company within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT ull Title Company's obligations to Borrower shall be satisfied, with Title Company to have no further obligation of any kind what over to Borrower arising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. The sole and exclusive remedy for Title Company's failure to record within 60 days shall be a refund upon demand of amounts collected from Borrower for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.
- 5. This document is a total integration of all statements by Title Company relating to the mortgage. Borrower represents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of any prior statement or representation, implied or express, shall be treated at all times by both parties as superseded by the statements, disclaimers, releases and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document.

PREPARED BY: MARY MUNDELL

yna Tamuez

171 NORTH CLARK, CHICAGO, ILLINOIS 60601

MAIL TO:

BOX 333-CT

Title Company

RECOFPMT 11/02 DGG

UNOFFICIAL COPY 30008127

Legal Description:

PARCEL 1:

UNIT 8422-203 IN CATALPA COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING **DESCRIBED REAL ESTATE:**

LOT 1 OF CATALPA COURTS RESUBDIVISION OF THE SOUTH 1/2 OF LOT 1 AND THE SOUTH 1/2 OF LOT 2 (EXCEPT THE WEST 208.50 FEET AS MEASURED ALONG THE NORTH AND SOUTH LINE THEREOF) IN THE SECOND ADDITION OF SZCZESNY CUMBERLAND SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF ALSO EXCEPT THE EAST 185.0 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLAR ATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91033284 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

FORES

OF COOK

COUNTY CIENTS

OFFICE THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 33 AS A LIMITED COMMON ELEMENTS AS DEFINED AND SET FORTH IN THU AFOREMENTIONED OF CONDOMINIUM FOR TIME TO TIME'