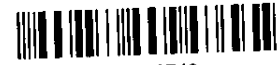


# UNOFFICIAL COPY 0130008749

4254/0137 48 001 Page 1 of 2  
2003-01-03 10:02:24  
Cook County Recorder 26.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0620334359

DRAFTED BY:  
WASAN OSACHI  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084



0030008749

After Recording Mail To:  
Yanggeol Choi  
Min- Jung Choi  
3058 N Daniels Ct  
Arlington Hts, IL 60004

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by YANGGEOL CHOI AND MIN JUNG KIM, HUSBAND AND WIFE AS JOINT TENANTS as Mortgagor, and recorded on 1-29-02 as document number 0020113638 in the Recorder's Office of COOK County, held by ALLIANCE FINANCING MORTGAGE CORP., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

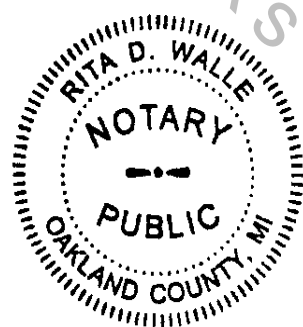
Commonly known as 3058 Daniels Ct, Arlington Heights IL 60004

PIN Number 03082130331008  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 02, 2002  
ABN-AMRO Mortgage Group, Inc.

By *Susan E. Brown*  
SUSAN E. BROWN  
Loan Servicing Officer



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

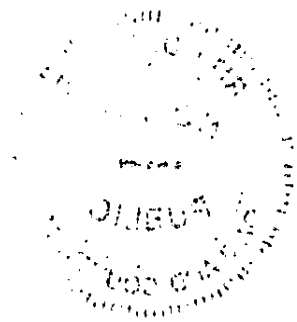
The foregoing instrument was acknowledged before me on December 02, 2002 by SUSAN E. BROWN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE  
Notary Public, Oakland County, Michigan  
My Commission Expires January 13, 2004

*Rita D. Walle*  
Notary Public

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE

0020113638

23

Loan Name: YANGGEOL CHOI

LOAN NO.: 620334359

Property Address: 3058 DANIELS COURT, Arlington Heights, IL 60004

**EXHIBIT "A"**  
**LEGAL DESCRIPTION OF PROPERTY**

UNIT NUMBER 204 IN BUILDING 2 IN FRENCHMAN'S COVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89505617, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office