

UNOFFICIAL COPY 0030008755

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2003-01-03 10:04:30
Cook County Recorder 26.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0604775690

DRAFTED BY:
BRANDI EVERETT
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



0030008755

After Recording Mail To:
Susan M Brady
843 W Adams #311
Chicago, IL 60607

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by SUSAN M. BRADY SOLE AND SEPARATE PROPERTY

as Mortgagor, and recorded on 1-5-99 as document number 99006484 in the Recorder's Office of COOK County, now held by PARADIGM FINANCIAL SERVICES, as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

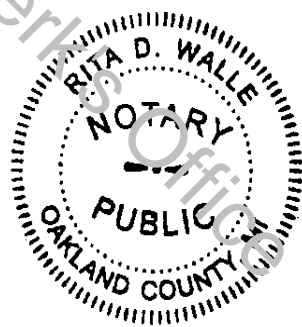
Commonly known as: 841 Adams, Chicago IL 60607

PIN Number 0000000000000000
PIN Number 0000000000000000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 03, 2002
Standard Federal Bank, a federal savings bank

by [Signature]
KATHLEEN A. KOZLINSKI
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on December 03, 2002 by KATHLEEN A. KOZLINSKI , Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004

[Signature]
Notary Public

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STREET ADDRESS: 843 W. ADAMS UNIT 311

CITY: CHICAGO

COUNTY: COOK

99006484

TAX NUMBER: 17-17-221-999-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 311 IN THE OLYMPIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER - 08056503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P2-20 AND S-311, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER - 08056503.

Property of Cook County Clerk's Office