UNOFFICIAL CORYO8800

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0623268867

4254/0188 48 001 Page 1 of 2003-01-03 10:24:14



DRAFTED BY: Norma Wheeler ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Dmitriy Reznikov 3072 N Daniels Ct Arlington Ats, IL 60004

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DMITRIY REZNIKOV. A MARRIED MAN.

as Mortgagor, and recorded on 5-15-02 as document number 0020556629 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE CROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewich

Commonly known as 3072 Daniels Ct, Arlington Heights IL 60004

PIN Number 03082130331014 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. MILLIAN TO THE PARTY OF THE PAR

Dated December 03, 2002

ABN-AMRO Mortgage Group, Inc.

Ву SUSAN E. BROWN

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

AND COUNTY The foregoing instrument was acknowledged before me on December 03, 2002 by SUSAN E. BROWN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

> Lornea Elisabeth Notary Public

PY663 030 P10

ELIZABETH LOZNEANU Notary Public, Oakland County, MI My Commission Expires February 3, 2007 **UNOFFICIAL COPY**

mmitment Number: 02-01024

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SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NO. 303 IN BUILDING 3 IN THE TOWNHOMES AT FRENCHMAN'S COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOT 45 IN FRENCHMAN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NOFTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL PANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOW | AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF NOW.

COUNTY...

VIDED PERCENTA.

DECLARATION OF COM.

IS AS DEFINED AND SET FOR..

E TO TIME, IN COOK COUNTY, ILL..

I.N.:03-08-213-033-101A

P.A. 3072. DANIELS CT.

ARLINGTON HTS. 1-60004 COOK COUNTY ILLINOIS ON OCTOBER 25, 1989 AS DOCUMENT 89505617, TOGETHER WITH THE UNDIVIDED PLRCFNTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM

P.I.N.:03-08-213-033-1014

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