

# UNOFFICIAL COPY

SPECIAL WARRANTY DEED  
(CORPORATION TO CORPORATION)

MAIL TO:  
AURORA LOAN SERVICES  
601 5<sup>TH</sup> AVENUE  
SCOTTSBLUFF, NE 69361

0030009352

4252/0285 41 001 Page 1 of 3  
2003-01-03 12:19:11  
Cook County Recorder 28.50



0030009352

NAME AND ADDRESS OF TAXPAYER:  
AURORA LOAN SERVICES  
601 5<sup>TH</sup> AVENUE  
SCOTTSBLUFF, NE 69361

THIS INDENTURE, made this 19<sup>th</sup> day of August, 2002, between GRANTOR (S), MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC a corporation organized and existing under the laws of the United States of America with it's principal office and place of business located at P.O. BOX 1706, SCOTTSBLUFF, NE, 69363-1706, and duly authorized to transact business in the State of Nebraska, party of the first part and, AURORA LOAN SERVICES, in the State of Nebraska, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid, by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, and State of Illinois, known and described as follows, to wit:

1st AMERICAN TITLE order # 47731 '02

LOT 22 IN BLOCK 2 IN MILLS AND SON'S SUBDIVISION NO. 4 OF PART OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all and singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by through or under it, WILL WARRANTY AND DEFEND, subject to :

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Any outstanding general real estate taxes, any special assessments; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit.

Permanent Index No: 13-32-402-007

Property Address: 1823 N. AUSTIN, CHICAGO, IL, 60651

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, the day and year first above written.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



BY: [Signature]  
President **Richard T. Martin**  
Sr. Vice President

ATTEST: [Signature]  
Assistant Secretary

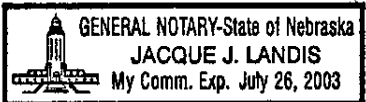
30009352

STATE OF Nebraska  
) SS  
COUNTY OF Scotts Bluff

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Richard T. Martin, personally known to me to be the Sr. Vice President of Mortgage Electronic Registration Corporation and Jan Walsh, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Sr. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of \_\_\_\_\_ of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal, this 19<sup>th</sup> day of August, 2002

[Signature] Notary Public



My commission expires \_\_\_\_\_

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## COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provisions of  
Paragraph \_\_\_\_\_ Section 4,  
Real Estate Transfer Act

Date: \_\_\_\_\_


Signature: \_\_\_\_\_

Prepared by:  
Codilis & Associates, P.C.  
7955 South Cass Avenue, Suite 114  
Darien, IL 60561  
Our File: 01-5833

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COOK COUNTY  
REAL ESTATE TRANSFER TAX  
80.00  
REVENUE  
NOV-2-1  
PB. 10847




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PB. 10842 1



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE  
JAN-0-9  
C. O. C. C.

City of Chicago  
Dept. of Revenue  
296963  
01/02/2003 16:18 Batch 05023 184



Real Estate  
Transfer Stamp  
\$1,200.00