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Special Warranty Deed CORPORATION TO INDIVIDUAL(S)

ILLINOIS

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4252/0286 41 001 Page 1 of 3 2003-01-03 12:21:10

Cook County Recorder

28.50



0030009353

Above Space for Recorder's Use Only

1st AMERICAN TITLE order #47731 242

THIS AGREEMENT between Aurora Loan Services. Corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, party of the first part, and TBA Inc., party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN and 00/100 Dollars and other good and valuable consideration in include paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to the authority of the corporation, by these persons does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part and to their and assigns, FOREVER, all the following described real estate, situated in the County of Jefferson and State of Illinois known and described as follows, to wit: (See Legal Description Rider attached as Page 3 hereto).

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as described on legal description rider, attached hereto, with the appurtenances, unto the party of the second part TBA Inc. and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and win the party of the second part, his and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, a gainst all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND.

SUBJECT to: General Taxes for the year 2001and subsequent years;

Covenants, conditions and restrictions of record, if any;

Permanent Real Estate Index Number(s): 13-32-402-007

Address(es) of Real Estate: 1823 N. Austin, Chicago IL 60651

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The date of this deed of conveyance is November 20, 2002.

IN WITNESS WHEREOF, the GRANTOR aforesaid has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed these presents by its President and attested by its Secretary, on the date stated herein.

Name of Corporation: Aurora Loan Services

MATRIX ASSET MANAGEMENT

As Attorney-in-Fact

By:

Claudia Smith and Lecy President

(Impréss: Corporate Seal Here)

Ox Cook

, Secretary

State of County of

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be Aurora Loan Services, a Corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same personally known to me to be the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the Corporate Seal of said corporation to be affixed thereto, pursuant to authority given by said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



Given under my hand and official seal No. 20., 200

Notary Public

This instrument was prepared by: Codilis & Associates, P.C. 7955 S. Cass Avenue Darien, Illinois 60561 Send subsequent tax bills to: **TBA Inc.**

100 N. LaSalle Street Suite 1111

Chicago IL 60602

Recorder-mail recorded document to:

TBA Inc.

100 N. LaSalle Street

Suite 1111

Chicago IL 60602

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UNO FE FEDERAL RIDER OPY

For the premises commonly known as 1823 N. Austin, Chicago IL 60651

30009353

Permanent Index Number(s): 13-32-402-007

LOT 22 IN BLOCK 2 IN MILLS AND SON'S SUBDIVISION NO. 4 OF PART OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office