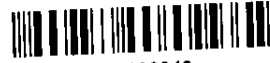


UNOFFICIAL COPY

0030009319

252/0252 41 001 Page 1 of 2
2003-01-03 10:47:29
Cook County Recorder 26.50



0030009319

RETURN TO: PROFESSIONAL NATIONAL TITLE
THREE FIRST NATIONAL PLAZA STE 1600
CHICAGO, IL 60602

MORTGAGE CLEARING CORPORATION
POST OFFICE BOX 702100
TULSA, OKLAHOMA 74170 2100

MCC LOAN NO: 87413/BRYANT
PREPARED BY: JSW

RELEASE

MORTGAGE CLEARING CORPORATION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: JUNE 26, 2000

FROM: JUSTIN L. BRYANT AND LIDIA BRYANT, HIS WIFE

TO: DRAPER & KRAMER MORTGAGE CORP.

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT DOCUMENT NO. 00503394

DESCRIPTION: SEE ATTACHED FOR LEGAL

DATED THIS: OCTOBER 15, 2002

MORTGAGE CLEARING CORPORATION

BY

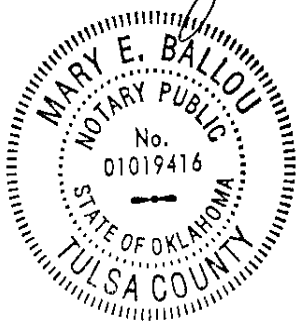
JIMMY K. JONES, PRESIDENT

STATE OF OKLAHOMA)
) ss
COUNTY OF TULSA)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ABOVE DATE BY JIMMY K. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES Jan 03, 2006

NOTARY PUBLIC



UNOFFICIAL COPY

30009319

LOT 354 IN 8TH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 31-33-406-037

PROPERTY ADDRESS: 22863 LAKE SHORE DR., RICHTON PARK, ILLINOIS
60471

Property of Cook County Clerk's Office