

**RELEASE OF MORTGAGE
(ILLINOIS)**



0030010233

This document was prepared by and when recorded return to:

Alan C. Brown, Esq.
Neal, Gerber & Eisenberg
Two North LaSalle Street
Suite 2200
Chicago, IL 60602-3801

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(The Above Space for Recorders Use Only)

KNOW ALL MEN BY THESE PRESENTS, that DRUCKER PARTNERS, L.P., a Delaware limited partnership, whose address is c/o Drucker Management Co., 24 West Chestnut Street, Chicago, Illinois 60610, for and in consideration of the payment of the indebtedness and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THE MENOMONEE CLUB, an Illinois not-for-profit corporation, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Subordinated Mortgage dated July 10, 2001, and recorded July 16, 2001 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010625975, the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

LOTS 3 (EXCEPT THE NORTH 0.64 FEET), 6, 7, 10, 11, 13, 15, 18, 19, 22, 23, 26, 27, AND 30 IN BLOCK 43 IN JOHN A. YALES SECOND RESUBDIVISION OF BLOCK 43 IN ELSTON'S ADDITION TO CHICAGO, IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

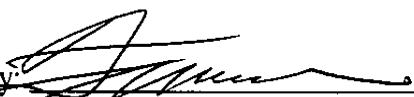
Address of Property: 1535 North Dayton, Chicago, Illinois
Permanent Index Number: 17-05-215-002, 003, 004, 005, 006, 007

together with all the appurtenances and privileges thereunto belonging or appertaining.

In Witness Whereof, the undersigned has executed this Release this 3rd day of January, 2003.

DRUCKER PARTNERS, L.P.

By: Drucker Management Co.
Its: General Partner

By: 
Fred L. Drucker
Its: President

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UNOFFICIAL COPY

STATE OF ILLNOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Fred L. Drucker, personally known to me to be the President of Drucker Management Co., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President, and, he signed, sealed and delivered said instrument as President and of said corporation, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of January, 2003.



Notary Public



NGEDOCs:016096.0003:805369.1

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