



WHEN RECORDED MAIL TO:
BARBARA A BLOCK
1156 S SECOND AVE
DES PLAINES, IL 60016

Loan No. 600068532

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

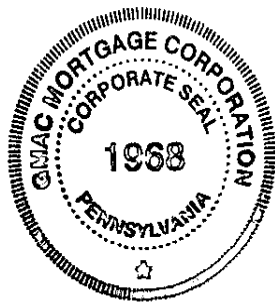
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1156 S SECOND AVE, DES PLAINES
Permanent Tax No.: 092017300000

from the lien of a certain mortgage made and executed by BARBARA A BLOCK AND RONALD C BLOCK, to MAPLE PARK MORTGAGE CO. on January 19, 2001, and recorded in Document No. 0010059086, Book --, Page --, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 17, 2002.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Jody L. Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On December 17, 2002, before me, Carol J. Chapman, personally appeared Jody L. Henson, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Signature Carol J. Chapman
8/2003



(Notary's Seal)

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EXHIBIT A

LOT 12 IN BLOCK 5 IN SUNSET GARDENS, BEING W.L. PLEW AND COMPANY'S SUBDIVISION OF THE EAST 503 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 1928 AS DOCUMENT NO. 10200550, IN COOK COUNTY, ILLINOIS. PIN: 09-20-117-030

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