

UNOFFICIAL COPY 0030010584

4281/0139 10 001 Page 1 of 2  
2003-01-06 08:40:11  
Cook County Recorder 26.50

PREPARED BY:

RICK J. PALANDRI  
1ST MORTGAGE OF ILLINOIS, INC.  
127 E. LAKE STREET, SUITE 200 SUITE 200  
BLOOMINGDALE, IL 60108

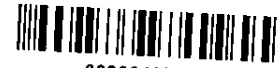
AND WHEN RECORDED MAIL TO

NAME 1ST MORTGAGE OF ILLINOIS, INC.

ADDRESS 127 E. LAKE STREET, SUITE 200 S  
CITY & BLOOMINGDALE, IL 60108  
STATE

Loan # 0017380114

SPACE ABOVE THIS LINE FOR RECORDER'S USE



0030010584

4209501

Corporation Assignment of Real Estate Mortgage

Wells Fargo Home Mortgage, Inc.  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
A California Corporation 800 LaSalle Ave., Suite 1000  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated December 18th, 2002 executed by Victor T. Peralta and Zenaida F. Peralta,  
His Wife  
to 1ST MORTGAGE OF ILLINOIS, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of  
business is  
127 E. LAKE STREET, SUITE 200 SUITE 200, BLOOMINGDALE, IL 60108  
and recorded in Liber Page(s) Cook County Records.  
State of IL described hereinafter as follows:

2 pages - BS

THE NORTH 6.09 FEET OF LOT 598 (AS MEASURED ALONG THE EASTERLY  
AND WESTERLY LINES THEREOF) ALL OF LOT 599 AND THE SOUTH 12.21  
FEET OF LOT 600 (AS MEASURED ALONG THE EASTERLY AND WESTERLY  
LINES THEREOF) IN SWENSON BROTHERS 5TH ADDITION TO COLLEGE HILL,  
A SUBDIVISION OF ALL OF LOTS 1, 2, 4 AND 5 AND THAT PART OF LOT 3  
LYING SOUTH AND EAST OF THE CENTER LINE OF EAST PRAIRIE ROAD IN  
THE SUBDIVISION OF THE NORTH 1/2 OF NORTHWEST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-14-405-064  
ITEM # 10-14-405-064  
WARD #  
ALSO KNOWN AS: 9145 E. Prairie Rd, Skokie, IL 60203

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN: MERS Phone:

0030010583

# UNOFFICIAL COPY

1st Mortgage of Illinois, Inc.

STATE OF <sup>IL</sup>  
COUNTY OF <sup>Cook</sup>

December 18, 2002

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said County and State, personally appeared RICK J. PALANDRI known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the act and deed of said corporation.

Notary Public

County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

*Proctor*  
*Cook*  
*04/02/08*

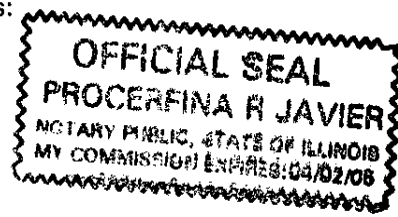
By: RICK J. PALANDRI

Its: President

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Cook County Clerk's Office

30010584