

UNOFFICIAL COPY

0030010651

4281/0206 10 001 Page 1 of 2

2003-01-06 09:30:02

Cook County Recorder

26.50

1250168212  
LOAN NO. 11-507251-7

THIS INSTRUMENT WAS PREPARED BY:

KATHERINE A. STENCEL



0030010651

**CENTRAL FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO**

1601 W. BELMONT AVE.  
CHICAGO, IL 60657

Pls mail to

Beverly Weiss  
Legal & Title Services  
4931 W. Estes  
Skokie, IL 60077



*Full Satisfaction and Release of Mortgage*

**CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

\*\*\*\*MICHAEL G. JETTNER, SR., MARRIED TO MARY C. JETTNER AND PETER G. STREFF, A MARRIED MAN\*\*\*\*

of the County of COOK, and State of ILLINOIS all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12TH day of NOVEMBER, 19 96, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. \*\*\*\*96896579\*\*\*\*, and a certain Assignment of Rents dated the 12TH day of NOVEMBER, 19 96, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*\*96896580\*\*\*\*, to the premises therein described as follows, to-wit:

PARCEL 1: LOT 36 AND THE EASTERLY 5 FEET OF LOT 37, IN BLOCK 4, IN L. E. CRANDALL'S JEFFERSON SUBDIVISION, OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN NORWOOD PARK AVENUE (NORTHWEST HIGHWAY) AND MILWAUKEE AVENUE, (EXCEPT 70/100 ACRES SOUTH AND ADJOINING BLOCK 1), IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AND DRIVEWAY OVER AND ACROSS THE NORTHERLY 18 FEET (EXCEPT THE SOUTHERLY 9.5 FEET OF THE EASTERLY 12 FEET OF SAID NORTHERLY 18 FEET) OF LOT 35 IN L. E. CRANDALL'S JEFFERSON SUBDIVISION AFORESAID, AS SET FORTH IN AN AGREEMENT DATED JULY 15, 1988 AND RECORDED JULY 27, 1988 AS DOCUMENT 88 335 010 MADE BY FIRST ILLINOIS BANK-WILMETTE AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1988 AND KNOWN AS TRUST NUMBER TWB-703, AND WILLIAM M. BROWN AND NORMA BROWN

PARCEL 3: EASEMENT ON AND OVER THE ROOF OF THE BUILDING EXISTING ON LOTS 32, 33, 34 AND 35 IN L. E. CRANDALL'S JEFFERSON SUBDIVISION AFORESAID, FOR THE PURPOSE OF MAINTAINING THE EXISTING AIR CONDITIONING EQUIPMENT SERVING THE BUILDING EXISTING ON PARCEL 1, AS SET FORTH IN EASEMENT AGREEMENT DATED JULY 15, 1988 AND RECORDED JULY 27, 1988 AS DOCUMENT 88 335 010 MADE BY FIRST ILLINOIS BANK-WILMETTE AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1988 AND KNOWN AS TRUST NUMBER TWB-703, AND WILLIAM M. BROWN AND NORMA BROWN

# UNOFFICIAL COPY

COMMONLY KNOWN AS: 5481 N. NORTHWEST HWY., CHICAGO, IL 60630  
P/R/E/I #13-08-200-058-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS,  
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be  
signed to these presents by its Vice President, and attested this 30TH day of AUGUST, 2002

**CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

ATTEST:

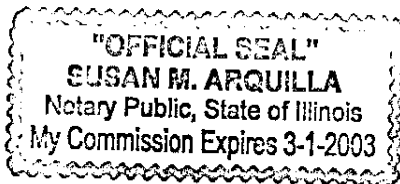
Jeannie Hui

By: Gerald Haase  
Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, SUSAN M. ARQUILLA the undersigned, a Notary Public in and  
for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE, personally known to me to  
be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation  
and JEANNIE HUI, personally known to me to be of said corporation and personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged  
that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal  
of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and  
voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30TH day of AUGUST, 2002.



Susan M. Arquilla  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

30010651