

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

0030010839

4281/0396 10 001 Page 1 of 2
2003-01-06 13:23:49
Cook County Recorder 26.50



0030010839

The above space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto PALOS BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 14, 1994 AND KNOWN AS TRUST NUMBER 1-3711, heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1ST day of NOVEMBER, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document, No 0011021197 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS to wit:

PARCEL 1: THE EAST 95 1/2 OF LOT 8 IN PALOS HUNTLEIGH WOODS, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 49 FEET OF LOT 12 IN THE FIRST ADDITION TO PALOS HUNTLEIGH WOODS, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with the appurtenances and privileges thereunto belonging or appertaining

23-29-301-015

Permanent Real Estate index Number(s): 23-29-301-016

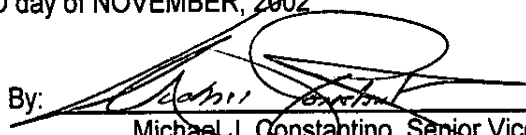
Address(es) of Premises: 8 OLD TIMBER LANE, PALOS PARK, IL 60464

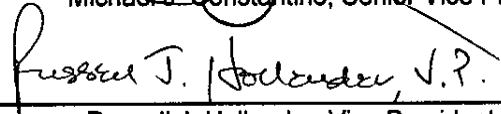
FIRST AMERICAN TITLE

Witness their hands and seals, this 22ND day of NOVEMBER, 2002

ORDER # *231141*

384

By: 
Michael J. Constantino, Senior Vice President

By: 
Russell J. Hollender, Vice President

Return to:

This instrument was prepared by: PALOS BANK AND TRUST COMPANY
12600 South Harlem Avenue
Palos Heights, Illinois 60463

OLPUS 

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS

 }
COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Constantino personally known to me to be the Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22ND day of NOVEMBER , 2002

Patricia A. Klobbauer

Commission Expires 6-12-04

"OFFICIAL SEAL"
PATRICIA A. KLOMHAUS
Notary Public, State of Illinois
My Commission Expires 06/12/04

30010839

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office